Indiana Housing Finance Authority

2005 Rental Housing Finance Application

| X Application for "Condition | Application for "Conditional" Reservation of Rental Housing Financing | | |
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| Application for <u>"Final"</u> Allocation of Rental Housing Financing | | | |
| | | | |
| Date: | 2/25/2005 | | |
| Development Name: | Tiffany Heights | | |
| Development City: | Fort Wayne | | |
| Development County: | Allen | | |
| Application Fee: | \$1,500 | | |
| Building Identification Number (BIN): | | | |
| Application Number (IHFA use only) | | | |
| Applicable Percentage (IHFA use only) | | | |

IN-05-02300

INDIANA HOUSING FINANCE AUTHORITY

Rental Housing Finance Application

| X | Application for "Conditional" Reservation of Rental Housing Financing |
|---|---|
| | Application for "Final" Allocation of Rental Housing Financing |

This Application for Rental Housing Financing (this "Application") is provided by the Indiana Housing Finance Authority (sometimes referred to herein as "IHFA" or the "Authority"), pursuant to Section 42 of the Internal Revenue Code and rules and regulations promulgated thereunder, as amended (the "Code"), and the current Qualified Allocation Plan, as adopted by the Authority and duly approved by the Governor of the State of Indiana (the "Allocation Plan"). BEFORE COMPLETING THIS APPLICATION, YOU SHOULD REVIEW THE ALLOCATION PLAN TO DETERMINE WHETHER YOUR PROPOSED DEVELOPMENT MEETS THE THRESHOLD CRITERIA REQUIRED BY THE AUTHORITY, AS SET FORTH IN THE ALLOCATION PLAN. Applications which fail to meet the minimum criteria will not be eligible for funding.

APPLICATION PACKAGE SUBMISSION GUIDELINES

No Application will be considered without the Applicant's submission of a brief narrative summary (limit 3 pages) describing the need for the Development within the community and the Development itself. This narrative should give an accurate depiction of how this development will benefit the particular community. Generally, the summary should include the following points:

Development and unit description

Amenities in and around the Development

Area's needs that the Development will help most

Community support and/or opposition for the Development

The constituency served by the Development

Development quality

Development location

Effective use of resources

Unique features

Services to be offered

- Your assistance in organizing your submissions in the following order will facilitate the review of your Application for a "Conditional" Reservation of Rental Housing Financing. Documentation included with the Application must be submitted in the order set forth on the Development Submission Checklist. Documentation for each applicable tabbed section of the application for which it applies should be placed in a <u>legal size 1/3 tab cut manila file folder.</u> Each file folder should be labeled with <u>typewritten 1/3 cut file folder labels</u> accordingly. A template to use to print labels for manila file folders is located in Schedule H. File folders should then be inserted in a <u>14 3/4"x 9 1/2" red file pocket with 5 1/4" expansion. See Schedule H.</u>
- The Application form must be signed by the Applicant, duly notarized and submitted in triplicate originals [Form A (the application) only DO NOT SUBMIT TRIPLICATE ORIGINALS OF ANY OTHER PAGES], together with the required application fee. Inclusion of the items on the Development Submission Checklist in support of the Application is strongly encouraged and will likely impact the number of points for which you are eligible under IHFA's evaluation system of ranking applications, and may assist IHFA in its determination of the appropriate amount of credits that it may reserve for the development.
- 4 Applicants applying for IHFA HOME Funds and/or Trust Fund loan must submit each of the following in addition to the requirements noted above:

One (1) copy of the Rental Housing Finance Application (Application only)

One (1) original of the Trust Fund and/or HOME Funds Supplement application

Five (5) copies of the Trust Fund and/or HOME Funds Supplement application

| 1. Development Feasibility Document Submitted: - Application - From (Fousier, Combined) - Other (List Below): 2. Highest locally elected official notified of the development Submitted: - Form R - Copy of letter/fromation submitted - Returned Receipt from the certified mail - Returned Receipt from the certified mail - Returned Receipt from the certified mail - Wrist response from the local official - Other (List Below): 3. Not-for-profit competing in any set-aside Document Submitted: - Signed Board Resolution by the Not-for-profit's - Board of Directors - Signed Board Resolution by the Not-for-profit's - Board of Directors - Applicant of the set of the | | MANAGER PER PER PER PER PER PER PER PER PER P | 12 (*Papa) montany | |
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| Other (List Below): Resumes of the syndicator, the architect and the contractor. 8. Completed Application with Application Fee | | Yes | | |
| Resumes of the syndicator, the architect and the contractor. 8. Completed Application with Application Fee Document(s) Submitted: Application (Form A) Narrative Summary Tab A Yes Yes Yes | | | · — • | Keller and Larry D. Keller have also |
| Document(s) Submitted: Tab A ~ Application (Form A) Yes ~ Narrative Summary Yes | | Yes | | been included. |
| Document(s) Submitted: Tab A ~ Application (Form A) Yes ~ Narrative Summary Yes | Completed Application with Application Fee | Yes | | |
| ~ Narrative Summary Yes | Document(s) Submitted: | | Tab A | |
| | | Yes | | |
| ~ Check for appropriate Application Fee Yes | | Yes | |] |
| | ~ Check for appropriate Application Fee | Yes | | <u></u> |

| 9. Evidence of Site Control | T | 1 | The Title commitment and Warranty |
|---|------|---------------|--|
| Document(s) Submitted: | - | Tab E | Deed have been submitted to show |
| ~ Purchase Agreement | No | INDE | proof of current property owner. |
| ~ Title commitment | Yes | + | The state of the property of the state of th |
| ~ Warranty Deed | Yes | | + |
| ~ Long Term Lease | No | | 1 |
| ~ Option | Yes | | 1 |
| ~ Attorney's opinion | No | | - |
| ~ Adopted Resolution of the applicable commission | No | - | - |
| ~ Letter from the applicable governmental agency | No | | |
| ~ Other (List Below): | No | | |
| 10. Development Site Information | Yes | | |
| Documents Submitted: | | Tab F | _ |
| ~ Schematics | Yes | | |
| ~ Perimeter Survey | Yes | | _ |
| ~ Site plan (showing flood plain and/or wetlands) | Yes | | |
| ~ Floor plans | Yes | ļ | |
| 11. Lender Letter of Interest | Yes | | Included in Tab G is a letter from |
| lender has reviewed the same application submitted | | | Keller Development, Inc. detailing the |
| or to be submitted by the Applicant to the Authority | | | loan of HOME funds as a |
| to which such letter of interest related; | | | development source. |
| - lender expressly acknowledges that the | | | |
| development will be subject specifically to the | | • | |
| "40-60" or "20-50" set-asides, and extended use | | | |
| restriction elections made by the Applicant | | | |
| - such lender has reviewed the Minimum Underwriting | | Ì | |
| Criteria set forth in this Allocation Plan; and | | | |
| - any other special use restriction elections made by | | | |
| the Applicant, which give rise to additional points | | | |
| in this Allocation Plan. | | 1 | |
| - the terms of the loan including loan amount, interest | | | |
| rate, and term of the loan Document Submitted: | | T-L ^ | |
| ~ Lender Letter of Interest | Yes | Tab G | - |
| | No | <u> </u> | |
| 12. Financing Not Yet Applied For | וייט | T.6. 4 | • |
| Document Submitted: | h1- | Tab G | - |
| ~ Certification of eligibility from Applicant | No | | |
| 13. Equity Letter of Interest | Yes | | |
| - Such investor has reviewed the same application and | 1 | | |
| market study submitted or to be submitted by the | 1 | 1 | |
| Applicant to the Authority in support of the Rental | | | |
| Housing Financing for the Development to which such | | 1 | |
| letter of interest relates | 1 | l | |
| - Such investor expressly acknowledges that the | | | |
| development will be subject specifically to the | 1 | | |
| "40-60" or "20-50" set-asides, and extended use | 1 | | |
| restriction elections made by the Applicant | | | |
| - such investor has reviewed the Minimum | | ļ | |
| Underwriting Criteria set forth in this Allocation Plan; | | 1 | |
| and | | |] |
| - any other special use restriction elections made by | ĺ | |] |
| the Applicant, which give rise to additional points in this Allocation Plan. | | | |
| In this Allocation Plan. Document Submitted: | | Tob II | |
| ~ Equity Letter of Interest | Yes | Tab H | |
| | | | |
| 14. Funding/Financing already awarded | Yes | T | |
| Document Submitted: | V | Tab G | |
| ~ Copy of Award Letter | Yes | L | |

| Let to the tendence of the | 15.7 | | |
|--|------|-------------|---|
| 15. Public and Private facilities are or will be | Yes | | |
| accessible prior to completion | | | |
| Document Submitted: | | Tab I | |
| Map showing public and private facilities in relation to the development | Yes | | |
| 16. Color photographs of the existing site and | Yes | | |
| structures | 1 | | |
| Document Submitted: | | Tabl | |
| ~ Photographs of the site | Yes | Tab I | - |
| | | | |
| 17. Zoning | Yes | | |
| Document Submitted: | ļ | Tab J | |
| ~ Letter from zoning authority stating site is properly | Yes | | |
| zoned (without need for additional variance) | | | 4 |
| ~ Copy of all approved variances | No | | _ |
| ~ PUD documentation (if applicable) | No | | |
| 18. Utility Availability to Site | Yes | | This property will be all electric utilities, |
| Document(s) Submitted from appropriate entity: | | Tab K | therefore no letter of availabilty for |
| ~ Water | Yes | | Gas was submitted. Also included in |
| ~ Sewer | Yes | | Tab K is letter of availability for cable |
| ~ Gas | No | | television/internet services and |
| ~ Electric | Yes | | telephone service. |
| ~ Current Utility Bills | No | |] |
| 19. Compliance Monitoring and Evidence of | Yes | 1 | |
| Compliance with other Program Requirements | | | |
| Documents Submitted: | | T-5.1 | 1 |
| ~ All development team members with an ownership | \ | Tab L | - |
| | Yes | | |
| interest or material participation in any affordable | | | |
| housing Development must disclose any non- | | | |
| compliance issues and/orloan defaults with all | | | |
| Authority programs. | | | |
| ~ Affidavit from any principal of the GP and each | Yes | | |
| development team member disclosing his/her interest | 1 | | |
| in and affiliation with the proposed Development | | | |
| 20. Characteristics of the Site are suitable for | Yes | | |
| the construction, rehabilitation and operation | İ | | |
| of the proposed Development | | İ | |
| No Development will be considered if any buildings | | | |
| are or will be located in a 100-year flood plain at the | • | | |
| placed in service date or on a site which has | | | |
| unresolvable wetland problems or contains hazardous | | | |
| substances or the like that cannot be mitigated. | | | |
| Documents Submitted: | | 7-1-1- | |
| | \ | Tab F | |
| ~ Completed Environmental Phase I (addresses both | Yes | | |
| flood plain and wetlands.) | | | |
| ~ FEMA conditional letter of reclassification | No | | |
| ~ Mitigation plan including financing plan | No | | ļ |
| ~ Documentation from Civil Engineer | No | | . I |
| ~ Resume for Civil Engineer | No | | ļ |
| ~ FEMA map | No | | |
| 21. Affirmative Fair Housing Marketing Plan | Yes | | |
| Document Submitted: | | Tab N | |
| ~ Form K | Yes | | j |
| 22. Federal Fair Housing Act and Indiana | Yes | | |
| Handicapped Accessibility Code | | | |
| Document Submitted: | | Tet M | |
| | Van | Tab N | |
| ~ Fair Housing Act Accessibility Checklist - Form E | Yes | | |

| 23. Pre-1978 Developments (i.e. buildings) | No | | |
|--|-----|-------------------|---|
| Proof of Compliance with the Lead Based | | | |
| Paint Pre-Renovation Rule | | | |
| | | | |
| Document Submitted: | | Tab N | |
| ~ Form J | No | | |
| 24. Developments Proposing Commercial Areas | No | | |
| Document(s) Submitted: | | Tab F | |
| Detailed, square footage layout of the building and/or | No | | |
| property identifying residential and commercial areas | İ | | |
| Time-line for complete construction showing that all | No | | |
| commercial areas will be complete prior to the | - | | |
| residential areas being occupied | | | |
| 25. RHTCs being used to Acquire the | No | | |
| Development | | | |
| Document Submitted: | | 7-5-0 | |
| | 1 | Tab O | |
| ~ Fair market appraisal (within 6 months) | No | | |
| 26. Rehabilitation Costs must be in Excess of | No | | |
| \$7,000 per unit (Must be in excess of \$10,000 | | | |
| per unit if competing in the Preservation Set-aside) | | | |
| Document Submitted: | | Tab O | |
| ~ Capital Needs Assessment - Schedule H | No | 1 | i |
| ~ Form C | No | | |
| 27. Form 8821 | No | | |
| Provide only if Requested by IHFA | | Tab Z | |
| | | 1 au Z | |
| 28. Minimum Underwriting Guidelines | Yes | | |
| ~ Total Operating Expenses - supported in Market Study | Yes | | |
| ~ Management Fee - 5-7% of "effective gross income" | Yes | 1 | |
| 1-50 units 7%, | | | |
| 51-100 units 6%, and | | | |
| 100+ units 5% | | | |
| ~ Vacancy Rate 6-8% | Yes | | |
| ~ Rental Income Growth 1-3% /yr | Yes | | |
| Operating Reserves - four (4) to six (6) months | Yes | | |
| (Operating Expenses plus debt service) | | | |
| ~ Replacement Reserves per unit | Yes | | |
| New Construction: \$250 - \$300 | | | |
| Rehabs: \$300 - \$350 | İ | | |
| ~ Operating Expense Growth 2-4% /yr | Yes | | |
| ~ Stabilized debt coverage ratio 1.15 - 1.35 | Yes | | |
| (Maintain at least a 1.1 througout Compliance Period) | 1 | | |
| ~ Minimum cash for Developments with no debt | Yes | | |
| \$250 per unit | 1 | | İ |
| Document(s) Submitted: | | Tab A | |
| ~ Data Supporting the operating expenses and | Yes | | |
| replacement reserves | | | |
| ~ Documentation of estimated property taxes & insurance | Yes | | |
| ~ Detailed explanation why development is | No | - - | |
| underwriting outside these guidelines | [| | |
| ~ Third party documentation supporting explanation | No | | |
| ~ Other | No | | |
| - - | 1 | | |
| 29. Grants/Federal Subsidies | - | | |
| Document Submitted: | | | |
| | | Tab G | |
| ~ Explanation of how the funds will be treated in Eligible | Yes | | |
| Basis, the reasonableness of the loan to be repaid, | 1 | | |
| and the terms of the loan. | _1 | | |

| 20 0 | (NI= | 'i' | |
|--|------------|----------------|-------------------------|
| 30. Credits requested does not exceed the | No | | |
| maximum credit per unit: | İ | | |
| 1-35 units = \$8,180 (QCT \$10,635) | | | |
| 36-60 units = \$7,670 (QCT \$9,970) | | 1 | |
| 61-80 units = \$7,160 (QCT \$9,305) | | | |
| Over 80 units = \$6,645 (QCT \$8,640) | | 1 | |
| Credits requested above the maximum | | | |
| MUST PROVIDE: | | | |
| ~ Clear and convincing evidence for the need of | | | |
| additional credits | | | |
| Applicant has exhausted all sources of financing | | | |
| Provide third-party documentation | 1 | | |
| Document Submitted: | | Tab A | |
| ~ Letters from Lenders | No | | 1 |
| ~ Other (List Below): | | | |
| | No | | <u> </u> |
| 31. Request does not exceed \$750,000 and | | | |
| owner, developer or applicant has not received | | | |
| more than \$1,500,000 per year | | 1 | |
| (This excludes tax exempt bonds) | f | | |
| Document Required: | | Tab A | |
| ~ Application | Yes | IauA | |
| 32. Developer Fee, including consulting fee, is | Yes | - | |
| | l les | | |
| within guidelines | | | |
| Document(s) Submitted: | <u> </u> | Tab G | 1 |
| ~ Deferred Development Agreement/Statement | Yes | | |
| ~ Not-for-profit resolution from Board of Directors | No | | |
| allowing a deferred payment | <u> </u> | <u> </u> | |
| 33. Contractor Fee is within guidelines | Yes | | |
| 34. Development satisfies all requirements of | Yes | | |
| Section 42 | | | |
| Document(s) Submitted: | 1 | Tab A | |
| ~ Completed and Signed Application with certification | Yes | | |
| 35. Private Activity Tax-Exempt Bond Financing | No | | |
| Documents Required: | 1 | | |
| ~ Inducement Resolution | No | | 1 |
| ~ Attorney's Opinion | No | | 1 |
| 36. Not-for-profit set-aside | No | Tab B | |
| Documents Required: | | | |
| ~ Articles of Incorporation | No | <u> </u> | |
| ~ IRS documentation 501(c)(3) | No | | 1 |
| ~ NFP Questionnaire | No | | |
| 36. Additional Documents Submitted | No | 1 | |
| List documents: | | Tab Z | |
| | | 1au Z | |
| | | | |
| | | | |
| Evaluation Factors | Self Score | IHFA Use | Negration in the second |
| —- | | | |
| | | | |
| 1. Rents Charged | | | |
| | | | |
| A. Lower Rents Charged | 1 | | |
| % at 30% Area Median Income Rents | | | |
| 1. 5 -10% (2 points) | | | |
| 2. 11% + (5 points) | 5 | | |
| | | | |
| % at 40% Area Median Income Rents | | | |
| 1. 15 - 20% (2 points) | | | |
| 2. 21% + (5 points) | 5 | | |
| | 1 | | |
| | | | |

| | , | | |
|--|----------|---------------------------------------|-----------|
| % at 50% Area Median Income Rents | | | |
| 1. 20 - 30% (2 points) | | | |
| 2. 31 - 50% (5 points) | | | |
| 3. 51% + (10 points) | 10 | | |
| to postar | 10 | | |
| D. Madaat Data D. J. | | | |
| B. Market Rate Rents | | | |
| 1. 5 - 10% (2 points) | | | |
| 2. 11% + (5 points) | 5 | | |
| | | | |
| Subtotal (25 possible points) | 25 | | |
| Custotal (20 possible politics) | 25 | | |
| | | | |
| 2. Contituency Served | İ | | |
| | | | |
| 1. Homeless Transitional (0-5 points) | 3 | | |
| Document Required: | i | | |
| | | | |
| ~ written referral agreement signed and agreed to by | 1 | | |
| all parties - Place in Tab R | 1 | | |
| Resume of oganization providing services - Tab R | I | | |
| 2. Persons with Disabilities (0-5 points) | 4 | | |
| Document Required: | <u> </u> | · · · · · · · · · · · · · · · · · · · | |
| ~ written referral agreement signed and agreed to by | I | | |
| | | | |
| all parties - Place in Tab R | | | |
| Resume of oganization providing services - Tab R | : | | |
| Subtotal (10 possible points) | 7. | | |
| | | | |
| | | | |
| 3. Development Characteristics | | | |
| | | | |
| A. Unit Types | | | |
| 1. 30% units 2 bedrooms, or (2 points) | | | |
| | | | |
| 2. 45% units 2 bedrooms (4 points) | 4 | | |
| 3. 15% units 3 bedrooms, or (2 points) | | | |
| 4. 25% units 3 bedrooms (4 points) | 4 | | |
| 5. 5% units 4 bedrooms, or (2 points) | | | |
| 6. 10% units 4 bedrooms (4 points) | 4 | | |
| 7. Single Family/Duplex (3 points) | | | |
| 7. Single Parnity/Duplex (3 points) | | | |
| | | | |
| B. Development Design | | | |
| | | | |
| 1. 10 amenities in Column 1 (1 point) | 1 | | ! |
| 2. 5 amenities in Column 2 (1 point) | 1 | | |
| | 1 | | l |
| 3. 3 amenities in Column 3 (1 point) | 1 | | |
| Document Required: | | | Į. |
| ~ Form B - Place in Tab F | | | 1 |
| | | | |
| C. Universal Design Features | | | |
| Ten (10) Universal Design Features (1 point) | 4 | | |
| | 1 | | |
| Document Required: | | | |
| ~ Form S - Place in Tab F | | | |
| | | 1 | |
| D. Unit Size | | | 1 |
| Efficiency/0 BR > 375 sq ft/Rehab 350 sq ft (1 point) | 1 | | 1 |
| | | | I |
| 2. 1 BR > 675 sq ft/Rehab 550 sq ft (1 point) | 1 | | į |
| 3. 2 BR > 875 sq ft/Rehab 680 sq ft (1 point) | 1 | | |
| 4. 3 BR > 1075 sq ft/Rehab 900 sq ft (1 point) | 1 | | I |
| 5. 4 BR + > 1275 sq ft/Rehab 1075 sq ft (1 point) | 1 | | ! |
| Document Required: | 1 | | I |
| | | ļ | 1 |
| ~ Form H - Place in Tab F | | l | 1 |
| | | | _j |
| | ' | | |

| E. Existing Structure | | | |
|--|----------|---------------|--|
| % of total development that was converted from a | | | |
| vacant structure | | | |
| 25% (1 point) | | | |
| 50% (2 points) | | | |
| 75% (3 points) | | | |
| 100% (4 points) | | | |
| Required Document: | <u> </u> | | |
| ~ Form I - Place in Tab O | | İ | |
| TOTAL Flado III Tab O | | | |
| F. Development is Historic in Nature | | | |
| Listed on the National Register of Historic Places (1 point) | | | |
| Required Document: | | | |
| ~ Letter from the National Park Service or verification | | | |
| of listing from their website - Place in Tab U | | | |
| Utilizes Historic Tax Credits (2 points) | | | |
| | | | |
| Required Document: | | <u> </u> | |
| ~ Copy of historic application and approved Part I |] | | |
| Place in Tab U | | 1 | |
| O December of Policy on Afficial St. 13 | | | |
| G. Preservation of Existing Affordable Housing | | | |
| RHTC that have/will Expire (3 points) | | | |
| Required Document: | | | |
| ~ Statement from Applicant - Place in Tab U | | ļ | |
| 2. HUD or USDA Funded (1-3 points) | | | |
| Required Document: | | | |
| Letter from HUD or USDA stating priority designation | | | |
| Place in Tab U | | | |
| 3. Revitalization Plan for a HOPE VI grant (3 points) | | | |
| Required Document: | | | |
| Copy of Revitalization Plan and award letter for the | | | |
| HOPE VI funds - Place in Tab U | | | |
| Preservation of any affordable housing Development (2 points) | | | |
| Required Document: | | | |
| ~ Third Party documentation - Place in Tab U | | | |
| | | İ | |
| E. Energy Efficiency Requirements | İ | | |
| 1. HVAC and Windows (1 point) | 1 | | |
| 2. Three (3) Appliances (1 point) | 1 | | |
| Required Document: | | | |
| ~ Form G & Supporting Documentation - Place in Tab F | | | |
| 1, 10 | | | |
| Subtotal (35 possible points) | 23 | | |
| | 20 | ing Parinina. | |
| 4. Financing | 1 | | |
| 4. Financing | | | |
| A Covernment Deutisis stiss | | | |
| A. Government Participation | | | |
| 1. Up to 1% of total development costs (1 point) | 1 | | |
| 2. Over 1% - 3% of total development costs (2 points) | | | |
| 3. Greater than 3% of the total development costs (3 points) | | | |
| Required Document: | | | |
| ~ Letter from the appropriate authorized official approving | | | |
| funding and stating the amount of monetary funding | [| | |
| Place in Tab C | | | |
| | | | |
| B. RHTCs as Part of the Overall Financing Structure | | | |
| 1. 70% - 80% of total development costs (1 point) | | | |
| 2. 60% - 69.99% of total development costs (2 points) | 2 | | |
| 3. < or equal to 59.99% of total development costs (3 points) | | | |
| | | | |
| Subtotal (6 possible points) | 3 | | |
| party agramma at the State Course of a Marchanana Fraidy for destruction for the course of the Course of State | | <u> </u> | <u> Parting Barbara, Paragonal and Allanda (Barbara), and Allanda (Bar</u> |

| 5. Market | 1 | 1 | |
|--|---------------|---|---|
| | | | _] |
| A. Difficult to Develop Area - QCTs (3 points) | | | |
| Required Document: ~ Census Tract Map - Place in Tab I | | | |
| | | | |
| B. Local Housing Needs | | | |
| 1. 1/2% -1 1/2% and does not exceed 1350 units (1.5 points) | | | |
| 2. < 1/2% and does not exceed 800 units (3 points) | <u> </u> | | |
| Required Document: ~ Form F With a list of all tax credit and bond | | | |
| developments. Place in Tab C | | | |
| | | | |
| C. Subsidized Housing Waiting List (2 points) | 2 | | |
| Required Document: ~ Agreement signed by both the owner and the | | | |
| appropriate official for the local or regional public | | | |
| housing representative. Place in Tab R | | | |
| | | | |
| D. Community Revitalization Preservation (3 points) Required Document: | | <u></u> | |
| ~ Letter from highest local elected official - Tab U | | | |
| ~ Certification from Architect - Tab U | | | |
| ~ Hope VI approval letter from HUD - Tab U | | | |
| | | | <u> </u> |
| E. Lease Purchase (1 point) Required Documents: | | | |
| ~ Detailed outline of lease purchase program | | | |
| ~ Lease-Purchase agreement signed by all parties. | | | |
| Place in Tab S | | İ | |
| Subtotal (12 possible points) | 2 | | |
| Constant (12 possible points) | ('. Z | | |
| 6. Other | | | |
| A. Community Development (1-2 points) | 2 | | |
| Required Document: | | | |
| ~ Form R fully completed and signed by highest local | | ļ | |
| official (or authorized designee) Place in Tab W | | | |
| B. Minority/Women Participation (2 points) | | | |
| Required Document: | | | |
| ~ Certification from Indiana Department of Administration | | | |
| Place in Tab T | | | |
| All applicable Development, management & contractor agreements (w/fee structure) - Tab T | | | |
| · · · · · · · · · · · · · · · · · · · | | | |
| C. Unique Features or Circumstances (3 points) | 3 | | |
| Required Document: ~ Detailed description of all unique aspects fo the | | | |
| development. Place in Tab P | | | |
| | | | |
| C. Services | | | Included in Tab Q is a Letter from |
| Commitments for Moderate Services (1 point) Commitments for Exceptional Services (2 points) | 2 | | National Serv-All regarding the |
| Required Document: | | | Garbage Tote Services and the letter from CitiLink regarding the Public Bus |
| ~ Written agreements signed by all parties. Place in | | | Stop that will be added at the |
| Tab Q | | | entrance of the development. |
| D. Technical Correction Period (2 paints) | | *************************************** | |
| D. Technical Correction Period (3 points) ~ Development must pass Threshold without any | 3 | | |
| technical errors or incomplete information | | | |
| • | | | |
| Subtotal (12 possible points) | 10 | programme in Sprinces | gan agaptan aminte inanagan mingne an aga minte internation minte |
| | 10 | | |
| (GELPEVERIUMENESIONE (GELDORENES) | 70 | | |

| Se | ec | Financing Type (Check all that apoly) | | | |
|------|-----|--|--|--------------|--|
| | | Rental Housing Tax Credits (RHTC) Multi-Family Tax Exempt Bonds Low Income Housing Trust Fund (MUST complete Trust Fund Supplement. See Form R) IHFA HOME Investment Partnerships (MUST complete HOME Supplement. See Form S) | Not-for-Profit Elderly Small City Preservation | | Large City Rural Lowest Income Persons with Disabilities |
| A. | | evelopment Name and Location Development Name Tiffany Heights | | | |
| | | Street Address 5000 Block of Ardmore Avenue | · | | ···· |
| | | City Fort Wayne County | Allen Sta | te <u>IN</u> | Zip <u>46809</u> |
| | 2. | is the Development located within existing city limits? | | ΧYε | es 🔲 No |
| | | If no, is the site in the process or under consideration for a | nnexation by a city? | ∐Y€ da | es No ate: |
| | 3. | Is development located in a Qualified Census Tract or a di | fficult development area? | Y6 | es XNo |
| | | a. If Yes, Census Tract# | If No, Census Tract# | 0037 | .00 |
| | | b. Is development eligible for adjustment to eligible basis? | | Y€ | es X No |
| | 4. | Congressional District3 State Senate District | 16 State House Distric | t <u> </u> | 32 |
| В. | Ft | inding Request (** for Initial Application Only) | | | |
| | 1. | Total annual credit amount requested with this Application previously approved by IHFA Board for the development) | (Final Allocation request can \$ 508,03 | | ed amount |
| | 2. | Total annual credit amount requested from Persons with D | Disabilities set-aside | \$ | 40,643 |
| | 3. | Percentage of units set-aside for Persons with Disabilities | 8% | | |
| | 4. | Total amount of Multi-Family Tax Exempt Bonds requested | d with this Application | \$ | - |
| | 5. | Total amount of IHFA HOME funds requested with this Ap | plication \$ | - | |
| | 6. | Total amount of Trust Fund loan requested with this Applic | eation \$ - | | |
| | 7. | Have any prior applications for IHFA funding been submitted | ed for this Development?** | Ye | s XNo |
| | | If yes, please list the name of the Development(s), date of amount) and indicate what information has changed from to the application package. | | | |
| foot | nof | ec. | | | |

| | the Authority in 2005 (current year) \$ 760,934 ** |
|------|--|
| | Total annual tax credit amount awarded with all applications submitted to the Authority in 2005 (current year) ** |
| | 10. Total Multi-Family Tax Exempt Bonds requested with all applications (including this Application) submitted to the Authority in 2005 (current year) \$ - ** |
| | 11. Total Multi-Family Tax Exempt Bonds awarded with all applications submitted to the Authority in 2005 (current year) \$ - ** |
| c. | Types of Allocation/Allocation Year |
| | 1. Regular Allocation |
| | All or some of the buildings in the development are expected to be placed in service (date). For these buildings, the Owner will request an allocation of credits this year for: |
| | New construction, <u>or</u> Rehabilitation, <u>or</u> Acquisition and rehabilitation. |
| | 2. Carryforward Allocation |
| | All or some of the buildings in the development are expected to be placed in service within two years <u>after</u> the end of this calendar year <u>2005</u> (current year), but the <u>Owner</u> will have more than 10% basis in the development before the end of this year, but in any event no later than 6 months from the date of the allocation if the allocation is received within the last 6 months of the calendar year. For these buildings, the Owner will request a <u>carryforward</u> allocation of <u>2005</u> (current year) credits pursuant to Section 42(h)(1)(E) for: |
| | X New construction, or Rehabilitation, or Acquisition and rehabilitation (even if you acquired a building this year and "placed it in service" for the purpose of the acquisition credit, you cannot receive Form 8609 for acquisition credits on the building until the year for which the Form 8609 is issued for that building once the rehabilitation work is "placed in service" in(Year)). See Carry Over Agreement. |
| | 3. Federal Subsidies |
| | Federal Subsides may include: Tax Exempt Bonds, Project Based Section 8, HOME, CDBG, Ect. |
| | The development will not receive federal subsidies X The development will receive federal subsidies for all buildings or some buildings |
| | List type of federal subsidies: |
| | HOME dollars from Keller Delelopment, Inc. loan. |
| | |
| | |
| | |
| foot | notes: |

D. Applicant/Ownership Information

| F | Particip Qualifie | cant an IHFA pating Jurisdic ed not-for-prof c housing age | tion (non-s fit? | tate) Certifie | | | | | Yes Yes Yes Yes | X No X No X No X No | | | |
|--|----------------------|---|---------------------|--------------------------|--------------|------------|-------------|---------------|---------------------------------------|------------------------------|--|--|--|
| | a. | Name of Org | ganization | Keller Dev | elopment, i | nc. | i | | | | | | |
| | | Contact Pers | son | Edward E. | (Gene) Ke | ller, Jr. | | | · · · · · · · · · · · · · · · · · · · | | | | |
| | | Street Addre | ess | 4530 Merc | hant Road | | | | | | | | |
| | | City | Fort Way | ne | State | IN | Zip | 46818 | | | | | |
| | | Phone | 260-497- | 9000 | | Fax | 260-497- | 9800 | | . | | | |
| | | E-mail Addre | ess | dawn@kel | lerdev.com | | | | | | | | |
| | | Applicant's | Resume a | nd Financia | als must b | e attached | t | | | | | | |
| | b. | If the Applica | nt is not th | e Owner, ex | plain the re | lationship | between th | e Applicant | and the Ov | vner. | | | |
| | Th | The principles of the Applicant will be the same principles of the General Partner of the owner. | | | | | | | | | | | |
| | C. | c. Has Applicant or any of its general partners, members, shareholders or principals ever been convicted of a felony under the federal or state law of the United States? | | | | | | | | | | | |
| | | Has Applicant ever been a pa applicable ban | arty (as a de | ebtor) in a bar | kruptcy prod | | - | ncipals | Yes | XNo | | | |
| | e. | Has Applican | nt or any of | its general _l | oartners, m | embers, s | hareholder | s or principa | als: | | | | |
| | | 1. Defaulted | on any lov | v-income ho | using Deve | lopment(s |)? | | Yes | X No | | | |
| | | 2. Defaulted | on any oth | ner types of | housing De | velopmen | t(s)? | | Yes | XNo | | | |
| Defaulted on any other types of housing Development(s)? Surrendered or conveyed any housing Development(s) to HUD | | | | | | | Yes | XNo | | | | | |
| | | if you answere nformation re | | | | | | | ovide additi | onal | | | |
| | - | | | | | | | ····· | | | | | |
| | | | | | | | | | | | | | |
| | | | | | | | | | | | | | |
| footnotes | · | | | | | | | | | | | | |

| 1. Owner Information | Legally formed X To be formed |
|------------------------------------|---|
| a. Name of Owner | Tiffany Heights, L.P. |
| Contact Person | Edward E. (Gene) Keller, Jr. |
| Street Address | 4530 Merchant Road |
| City Fort Wayr | ne State IN Zip 46818 |
| Phone <u>260-497-9</u> | 9000 Fax 260-497-9800 |
| E-mail Address | dawn@kellerdev.com |
| Federal I.D. No. | ТВА |
| Type of entity: | X Limited Partnership |
| | Individual(s) |
| | Corporation |
| | Limited Liability Company |
| | Other |
| Owner's Resume and | ocuments (e.g. partnership agreement) attached Financials attached. h Authorized Signatory on behalf of the Applicant. |
| Edward E. Keller, Jr., President | ed de VM |
| Printed Name & Title | Signature Signature |
| 2. Larry D. Keller, Vice President | Say D. 160Con |
| Printed Name & Title | Signature |
| 3. Printed Name & Title | Signature |
| 4. Printed Name & Title | Signature |
| 5. Printed Name & Title | Signature |
| | |
| footnotes: | |

b. List all that have an ownership interest in Owner and the Development. Must <u>include</u> names of <u>all</u> general partners (<u>including the principals of each general partner if applicable</u>), managing member, controlling shareholders, ect.

| | Name | Roje | | ya (ewnershi) |
|---------------------|--------------------------------------|-----------------|--------------|---------------|
| General Partner (1) | To be formed-Tiffany Heights GP, Inc | General Partner | 260-497-9000 | 0.01% |
| Principal | Edward E. (Gene) Keller, Jr. | President | 260-497-9000 | 50.00% |
| Granica | Larry D. Keller | Vice President | 260-497-9000 | 50.00% |
| Principal . | | | | |
| ceres (arreig) | | | | |
| Principal | | | | |
| (Arine Dail | | | | |
| Principal | | | | |
| | CSC Real Estate Advisors, Inc. | Limited Partner | 317-634-4400 | 99.99% |
| Pinge | | • | | |
| | | | | |
| | | | | |

| | • | | |
|------------|----|---|-------------------------|
| | C. | Has Owner or any of its general partners, members, shareholders or principals ever to fa felony under the federal or state laws of the United States? | peen convicted Yes X No |
| | d. | Has Owner or any of its general partners, members, shareholders or principals ever been a party debtor) in a bankruptcy proceeding under the applicable bankruptcy laws of the United States? | (as a |
| | e. | Has Owner or any of its general partners, members, shareholders or principals: | |
| | | Defaulted on any low-income housing Development(s)? | Yes X No |
| | | 2. Defaulted on any other types of housing Development(s)? | Yes X No |
| | | 3. Surrendered or conveyed any housing Development(s) to HUD or the mortgagor? | Yes X No |
| | | If you answered yes to any of the questions in e.1, 2, or 3 above, then please provide information regarding these circumstances in Tab L. $$ | additional |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| footnotes: | | | |

1. List the following information for the person who owned the property immediately prior to Applicant or Owner's acquisition. Name of Organization ECH Holdings, LLC Contact Person David S. Echenoz Street Address 10817 Morning Mist Trail City Fort Wayne State ΙN Zip 46804 Type of Entity: Limited Partnership Individual(s) Corporation X Other LLC 2. What was the prior use of the property? Undeveloped 3. Is the prior owner related in any manner to the Applicant and/or Owner or part of the development team? Yes X No If yes, list type of relationship and percentage of interest, if applicable. F. Applicant/Owner Experience Provide a list of all developments (in all states) for which the Applicant, Owner, members, shareholders, principals, and each development team member herein have received an allocation of RHTC, Multi-family Tax Exempt Bonds, HOME Funds, 501(c)3 Bonds, Trust Fund, and/or CDBG. Please identify whether each development was a rehabilitation of an existing development or new construction, the award amount, the funding source, and the award number (e.g. Building Identification Number (BIN), grant number, ect.) Please Provide in Tab L. G. Development Team Information 1. Attorney Gareth W. Kuhl Firm Name Ice Miller Phone 317-236-5885 Fax 317-236-5819 E-mail Address gareth.kuhl@icemiller.com 2. Bond Counsel (if applicable) N/A Firm Name Phone Fax E-mail Address footnotes:

E. Prior Property Owner Information

| • | . Developer (contact | ot person) | Edward | E. (Gene) | Keller, Jr. | | |
|----|--|---|-------------------------------------|--|---|----------|-------|
| | Firm Name | Keller Dev | elopmen | t, Inc. | | | |
| | Phone 260-497-9 | 9000 | | _ Fax | 260-497-9800 | | |
| | E-mail address | dawn@ke | llerdev.co | <u>om</u> | | ····· | |
| 4. | Accountant (conta | ict person) | Joel L. G | authier | | | |
| | Firm Name | Gauthier 8 | Kimmer | ling, LLC | * | | |
| | Phone 317-636-3 | 3265 | | _ Fax | 317-636-3542 | | |
| | E-mail address | jgauthier@ |)gkaccou | ınting.com | | | |
| 5. | Consultant (contact | ct person) | N/A | · · · · · · · · · · · · · · · · · · · | *************************************** | | |
| | Firm Name | | | ······································ | | | |
| | Phone | | | _ Fax | | | |
| | E-mail address | | | | | | |
| 6. | Management Entit | ty (contact po | erson) | Mark L. V | /alenti | | |
| | Firm Name | Valenti Re | al Estate | Services, | Inc. | | |
| | Street Address | 652 N. Gir | ls School | l Road, Sui | te 110 | | |
| | | | | | | | |
| | City Indianapo | lis | | State | IN | Zip Code | 46214 |
| | City Indianapoi | · · · · · · · · · · · · · · · · · · · | | State Fax | | Zip Code | 46214 |
| | | · · · · · · · · · · · · · · · · · · · | entigroup | Fax | <u>IN</u> | · | |
| 7. | Phone 317-273-0 | 0312 X14 mark@vak | | Fax | IN 317-273-0374 | · | |
| 7. | Phone 317-273-0 | 0312 X14 mark@vak | erson) | Fax .com Larry D. k | IN 317-273-0374 | · | |
| 7. | Phone 317-273-0 E-mail address General Contracto | mark@vale r (contact pe | erson) | Fax .com Larry D. k | IN 317-273-0374 | · | |
| 7. | Phone 317-273-0 E-mail address General Contracto Firm Name | mark@vale r (contact pe | erson) elopment | Fax Larry D. k | IN 317-273-0374 (eller | · | |
| | Phone 317-273-0 E-mail address General Contracto Firm Name Phone 260-497-9 | mark@vale r (contact pe Keller Deve | erson) elopment lerdev.co | Fax Larry D. k | IN 317-273-0374 Keller 260-497-9800 | · | |
| | Phone 317-273-0 E-mail address General Contractor Firm Name Phone 260-497-9 E-mail address | mark@vale r (contact pe Keller Deve | elopment lerdev.co | Fax Larry D. k t, Inc. Fax om | IN 317-273-0374 Keller 260-497-9800 | · | |
| | Phone 317-273-0 E-mail address General Contracto Firm Name Phone 260-497-9 E-mail address Architect (contact) | mark@vale r (contact pe Keller Deve 0000 dawn@kell person) [Douglas A. | elopment lerdev.co | Fax Larry D. k t, Inc. Fax om | IN 317-273-0374 Keller 260-497-9800 | · | |
| | Phone 317-273-0 E-mail address General Contractor Firm Name Phone 260-497-9 E-mail address Architect (contact parts) | mark@vale r (contact pe Keller Deve 0000 dawn@kell person) [Douglas A. | erson) elopment lerdev.co Douglas / | Fax Larry D. K t, Inc. Fax A. McComb | IN 317-273-0374 Celler 260-497-9800 | · | |
| | Phone 317-273-0 E-mail address General Contractor Firm Name Phone 260-497-9 E-mail address Architect (contact prices of the Development) Firm Name Phone 260-637-5 E-mail address | mark@vale r (contact per Keller Devel 2000 dawn@kell person) Douglas A. 2551 doug@dou | elopment lerdev.co Douglas / | Fax Larry D. K t, Inc. Fax A. McComb b, Inc. Fax omb.com | IN 317-273-0374 Keller 260-497-9800 260-637-5551 Tax Exempt Bonds, | | |
| | Phone 317-273-0 E-mail address General Contractor Firm Name Phone 260-497-9 E-mail address Architect (contact prices) Firm Name Phone 260-637-5 E-mail address If the Developmer provide a list of the | mark@vale r (contact per Keller Devel 2000 dawn@kell person) Douglas A. 2551 doug@dou | elopment lerdev.co Douglas / | Fax Larry D. K t, Inc. Fax A. McComb b, Inc. Fax omb.com | IN 317-273-0374 Keller 260-497-9800 | | |

| | | with another member | of the development for the | n has any financial or other interest, directly or in nt team, and/or any contractor, subcontractor, o for a fee, then a list and description of such intere ate box) | r person |
|------|----------|---|--|--|-----------------------|
| | | No identities of inte | erest | X Yes, identities of interest | |
| н. | No | ot-for-profit Involvemen | nt | | |
| | Ov ow | vner is already formed. ` nership interest of Owne | To qualify for the er must be owned | ation of status must be submitted with this Applic not-for-profit set-aside, 100% of the general par by a "qualified not-for-profit organization" (as de alified not-for-profits that joint venture in any othe | tner efined in the |
| | 2. | Identity of Not-for-profi | it | | |
| | | The not-for-profit organ | nization involved i | n this development is: | |
| | | the Owner | | the Applicant (if different from Owner) | Other |
| | | Name of Not-for-profit | | | |
| | | Contact Person | - | | |
| | | Address | | | |
| | | City | | State Zip | |
| | | Phone | | Fax | |
| | | E-mail address | · · · · · · · · · · · · · · · · · · · | | |
| I. | Sit | e Control | | | |
| | 1. | Type of Site Control by | Applicant | | |
| | | Applicant controls site I | by (select one of t | the following):* | |
| | | Warranty Deed X Option (expiration of Purchase Contract Long Term Lease (| (expiration date: | <u>)**</u>)** | |
| | | | sheet specifying e | ent <u>and</u> more than one form of site control, pleas each site, number of existing buildings on the site | |
| | | ** Together with copy of the identity of the curre | | nt or other information satisfactory to the Authoritite. | ty evidencing |
| | | Please provide site con | trol documentatio | on in Tab E. | |
| | | | | | |
| _ | _ | | | | |
| foot | note | S.' | | | |

| | 2. | Timing of Acquisition by Owner Select One: | | |
|------|------|---|--------------------------------------|---|
| | | Applicant is Owner and already controls site by either deed or long- | term lease <u>or</u> | |
| | | X Owner is to acquire the property by warranty deed (or lease for periproperty will be subject to occupancy restrictions) no later than | od no shorter t 11/30/05 | han period * |
| | | * If more than one site for the development <u>and</u> more than one expecte please so indicate and attach a separate sheet specifying each site, nur on the site, if any, and expected date of acquisition by Owner of each site. | mber of existing | |
| | 3. | Site Information | | |
| | | a. Exact area of site in acres 12.995 | | |
| | | b. Is site properly zoned for your development without the need for an additional variance? Zoning type RP - Planned Residential | X Yes | No No |
| | | c. Are all utilities presently available to the site? | X Yes | No |
| | | d. Who has the responsibility of bringing utilities to the site? When? N/A (month/year) | already exist o | on-site |
| | | e. Has locality approved the site plan? | X Yes | ☐ No |
| | | f. Has locality issued building permit? | Yes | X No |
| J. | Sca | attered Site Development | | |
| | to I | tes are not contiguous, do all of the sites collectively qualify as a scattered RC Section 42(g)(7)? O market rate units will be permitted) | d site Developr Yes | ment pursuant No |
| K. | Ace | quisition Credit Information | | |
| | 1. | All buildings satisfy the 10-year general look-back rule of IRC Sectio basis/\$3000 rehab costs per unit requirement. | n 42(d)(2)(B) a | and the 10% |
| | 2. | If you are requesting an acquisition credit based on an exception to 42(d)(2)(D)(ii) or Section 42(d)(6)], then, other than the exception reproperty as a single family residence by the Owner, an attorney's opin the Authority must accompany this Application specifically setting for for an exception to the 10-year rule. | lating solely to nion letter in a | the prior use of the form satisfactory to |
| | 3. | Attorney's Opinion Letter enclosed. | | |
| L. | Rel | nabilitation Credit Information (check whichever is applicable) | | |
| | 1. | All buildings in the development satisfy the 10% basis requirement o | f IRC Section | 42(e)(3)(A)(i). |
| | 2. | All buildings in the development satisfy the minimum \$3000 rehab co Section 42(e)(3)(A)(ii). | ost per unit req | uirement of IRC |
| | 3. | All buildings in the development qualify for the IRC Section 42(e)(3)(requirement (4% credit only). | B) exception to | the 10% basis |
| foot | note | s: | | |

| | 4. | All buildings in the development qualify for the IRC Section 42(f)(5)(B)(ii)(II) ex \$3000 per unit requirement (\$2000 per unit required instead; 4% credit only). | xception to t | he |
|-------|---------|---|---------------|-------|
| | 5. [| Different circumstances for different buildings: see above, attach a separate s for each building. | heet and ex | plain |
| М. | Relo | ation Information. Provide information concerning any relocation of existing te | nants. | |
| | 1. 0 | oes this Development involve any relocation of existing tenants? | Yes | X No |
| | V | /ill existing tenants be relocated within the development during rehabilitation? | Yes | X No |
| | lf P | yes to either question above, please describe the proposed relocation plan and/ lease provide in Tab Z. | or assistanc | e. |
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| footr | notes: | | | |

N. Development Information

| 1. | Rental Housing | Tax Credit | and/or Mul | ltifamily T | ax-Exempt | Bond Unit | Breakdowns |
|----|----------------|------------|------------|-------------|-----------|-----------|------------|
|----|----------------|------------|------------|-------------|-----------|-----------|------------|

Indicate if the development will be subject to additional income restrictions and/or rent restrictions:

Income Restrictions (Final Application only - for Developments funded prior to 2002)

X Rent Restrictions

| Tayan | | | | | | | | |
|----------------|--------------------|-------------|-----------|----------|-------------|--------|----------|---|
| | | l'Hedrocki. | l Bedroom | 2 | E Grandania | 4 | Total | % of Total |
| 30% AM | # Units | 0 | 0 | | 4 | 3 | 10 | 12% |
| Triceme | # Bdrms. | 0 | 0 | 6 | 12 | 12 | 30 | 13% |
| Kesitera roj | Sq. Footage | 0 | 0 | 951 | 1,168 | | | 1370 |
| Covered Income | Total. Sq. | 0 | 0 | 2,853 | 4,672 | 4,080 | | *************************************** |
| Set-Aside | Footage | Ŭ | | 2,000 | 1,072 | 1,000 | 11,000 | |
| 202237 | # Units | 0 | 0 | 8 | 6 | 4 | 18 | 21% |
| | # Bdrms. | 0 | 0 | 16 | 18 | 16 | 50 | 22% |
| | Sq. Footage | 0 | 0 | 951/937 | 1168 / | 1360 / | 30 | 2276 |
| | per Unit | Ü | v | 731/73/ | 1154 | 1 | | |
| | Total. Sq. | 0 | 0. | 7,538 | 6,938 | | 19,890 | |
| | Footage | Ŭ | Ŭ | 1,550 | 0,230 | 3,717 | 12,620 | |
| 307/94171 | # Units | 0 | 0 | 21 | 20 | 2 | 43 | 51% |
| | # Bdrms. | 0 | Ö | 42 | 60 | 8 | 110 | 49% |
| | Sq. Footage | () | 0 | | 1154 / | 1,347 | *** | 7270 |
| | per Unit | | J | 227. 10 | 1144 | 1,517 | | |
| | Total. Sq. | 0 | 0 | 21,417 | 22,890 | 2,694 | 47,001 | |
| | Footage | | | <u> </u> | Í | | .,,,,,,, | |
| GOZAPAK I | # Units | 0 | 0 | 3 | 0 | 0 | 3 | 4% |
| | # Bdrms. | 0 | 0 | 6 | 0 | 0 | 6 | 3% |
| | Sq. Footage | 0 | 0 | 1,024 | 0 | 0 | | |
| | Total. Sq. | 0 | 0 | 3,072 | 0 | 0 | 3,072 | |
| Marker Rare | Footage # Units | Ō. | 0 | 3. | 7 | 0 | 10 | 12% |
| | | | | | | | | |
| | # Bdrms. | 0 | 0 | 6 | 21 | 0 | 27 | 12% |
| | Sq. Footage | 0 | 0 | 1,024 | 1,144 | 0 | | |
| l | Total. Sq. | 0 | 0 | 3,072 | 8,008 | 0 | 11,080 | |
|) evelopment | Footage # Units | 0 | | 20 | 25 | | | 1000/ |
| | # UIHIS | ď | 0 | 38 | 37 | 9 | 84 | 100% |
| | # Bdrms. | 0 | 0 | 76 | 111 | 36 | 223 | 100% |
| | Sq. Footage | 0 | 0 | 37,952 | 42,508 | 12,188 | 92,648 | 100% |

^{*} No market rate units are permitted in scattered site developments per IRS Code Section 42(g)(7)

footnotes: Sq. foot per unit will vary depending on wether the unit is upstairs, downstairs or a duplex.

2. Structure and Units

a. List unit type(s) and number of bedroom(s) by bedroom size.

| Substantial Dahabilitation | | | | | | | | |
|---|---|---|---------------------|-----------------------|--|--|--|--|
| Substantial Rehabilitation | | | | ļ | | | | |
| Single Family (Infill) Scattered Site | | | | | | | | |
| Historic Rehabilitation | | | | | | | | |
| New Construction | 0 | 38 | 37 | 9 | | | | |
| b. The Development's structural features are (check all that apply): Row House/Townhouse Detached Two-Family Crawl Space Elevator Number of stories Detached Single-Family New const Number of stories Number of stories Age of Structure New const Number of stories Number of stories | | | | | | | | |
| X Standard Residential Re | ental | No. of Uni | its 84 | | | | | |
| Transient Housing for He | | No. of Uni | _ | | | | | |
| Single Room Occupanc | | No. of Uni | | | | | | |
| Other | | No. of Uni | | | | | | |
| d. Gross Residential Floor | Area (resident living s | pace only) | 92,648 Sq | Ft. | | | | |
| e. Gross Common Area (ha | allways, community sp | oace, ect.) | <u>19,171</u> Sq | Ft. | | | | |
| f. Gross Floor Area (all build | dings) [d + e] | | 111,819 Sq | Ft. | | | | |
| g. Gross Commercial Floor | Area (if applicable) | • | 0 Sq | Ft. | | | | |
| h. Intended Use of Comme (Use additional sheets if I All commercial uses mus Commitment. Additional detailing the square foots and commercial area; a t will be completed prior to | necessary). It be included in the Dinformation must be page layout of the build ime-line for complete | Declaration of Exter provided in Tab F o ing and/or property construction show | of the application | package esidential | | | | |
| has been completed, bas | i. What percentage of the Development's rehabilitation or new construction, as the case may be, has been completed, based on the actual costs and expenses incurred to date as compared to the total estimated development costs? | | | | | | | |
| j. Total number of residentia | al buildings in the Dev | elopment: | | ilding(s) | | | | |
| k. Will the development utili | ze a manager's unit (| security, maintenar ר | nce unit)? Yes X | No | | | | |
| If yes, how will the unit be | considered in the bu | liding's applicable i | | Tax Credit Unit | | | | |
| If yes, Number of units re | quested | | | Common Area | | | | |

NOTE: If the manager's unit will be utilized as common area, then the unit must remain in the same building. Developments with market rate units will not be allowed to designate tax credit units as manager's, security, and/or maintenance units unless the tenant qualifies

Unit Type 2 Bedrooms 2 Bedrooms 3 Bedrooms 4 Sedrooms

under Section 42 guidelines.

footnotes:

| Amenities for Low-Income Units/Development Design | |
|--|---------|
| b. Please list community building and common space amenities. | |
| The Community Bldg will include a leasing office, a computer room w/ internet computer access & p | rinter, |
| a common laundry room, a 1/2 bathroom, a full kitchen including a refrigerator, dishwasher, microwa | ave, |
| oven and sink w/ disposal, a maintenance area, an office to be utilized by various social service | |
| organizations servicing the tenants and a community room with a cable television for all tenants. | |
| c. Please list site amenities (including recreational amenities). | |
| 2 gazebo areas, a playground w/ a basketball court, a covered picnic area w/ permanent grill, a walk | ing/ |
| jogging path, a fenced "tot lot" playground off of the community building, duplex units will have a one garage w/ garage door openers, 2.42 parking spaces per unit, multiple bldg. design, bike rack, a des | car |
| walking/jogging path, external attached storage on each unit, individual porch/patio/balcony, and indi- | |
| curbside trash removal w/ trash containers provided for the duplex units, manager on-site | |
| | |
| Are the amenities including recreational amenities for both low income and market rate units the s X Yes If no, attach a separate sheet and explain differences in Tab P. | |
| in the state of th | |
| 4. Energy Efficiency | |
| Are all the units within the Development equipped with Energy Star related materials and appliance X Yes X Yes | |
| If yes, please provide documentation in Tab F of the application package. | |
| 5. Is the Development currently a vacant structure being converted into affordable housing? |) |
| If yes, please provide documentation in Tab O of the application package. | |
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4. Building-by-Building Information

Qualified basis must be determined on a building-by-building basis. Complete this section below. Building street addresses are required by the IRS (must provide by time of final allocation request).

| Addinas imustindisconsistem (mustindisconsistem) | E Selber Selber Ver West | | | | | Place of it Service Date: | |
|--|--------------------------------|------|------|-----------------|----|---------------------------|--|
| 1. Building 200 | \$ 646,538.14 | 100% | 100% | \$ 646,538,14 | 8 | | |
| 2. Building 300 | \$ 646,538.14 | 100% | 100% | \$ 646,538,14 | æ | | |
| 3. Building 400 | \$ 646,538.14 | 100% | 100% | \$ 646,538.14 | 8 | | |
| 4. Building 500 | \$ 646,538.14 | 100% | 100% | \$ 646,538,14 | 80 | | |
| 5. Building 600 | \$ 161,464.94 | 100% | 100% | \$ 161,464.94 | 2 | | |
| 6. Building 700 | \$ 161,464.94 | %0 | %0 | У | 0 | | |
| 7. Buliding 800 | \$ 161,464.94 | 100% | 100% | \$ 161,464.94 | 2 | | |
| 8. Building 900 | \$ 161,464.94 | 100% | 100% | \$ 161,464.94 | 2 | | |
| 9. Building 1000 | \$ 161,464.94 | 100% | 100% | \$ 161,464.94 | 5 | | |
| Totals | \$ 3,393,477.26 | | | \$ 3,232,012.32 | | | |

^{*} Applicable Fraction used in the Credit Calculation will be based on the % of the development which is low income. The lessor of the total % based on total number of units or total square footage.

footnotes:

| | Address (must include complete address) | 10 10 101 | ble Basis 70% | | | Guafffed Basis | | Pace (mm/ddfyy) | |
|-----------------|---|-----------------|---------------|------|------|---------------------|----|-----------------|--|
| 10. | Building 1100 | € | 161,464.94 | 100% | 100% | \$ 161,464.94 | 2 | | |
| | Building 1200 | ₩ | 161,464.94 | 100% | 100% | \$ 161,464.94 | 2 | | |
| 75 | Building 1300 | € | 161,464.94 | %09 | 20% | \$ 80,732.32 | η | | |
| 13. | Building 1400 | ₩ | 161,464.94 | 100% | 100% | \$ 161,464.94 | 2 | | |
| 14. | Building 1500 | ₩. | 161,464.94 | 100% | 100% | \$ 161,464.94 | 2 | | |
| 15. | Building 1600 | ₩ | 161,464.94 | %0 | %0 | 1 € 9 | 0 | | |
| 16. | Building 1700 | () | 161,464.94 | 100% | 100% | \$ 161,464.94 | 5 | | |
| 17. | Building 1800 | 69 | 161,464.94 | 100% | 100% | \$ 161,464.94 | 7 | | |
| 1 8. | Building 1900 | € | 161,464.94 | 100% | 100% | \$ 161,464.94 | 2 | | |
| Totals | | ₩ | 4,846,661.72 | | | \$ 4,442,999.22 | 15 | | |

| | Actiness (must include complete address) | ia S | ble Basis 70% pv | | | P. British | | 100 | Partition of the second of the | |
|--------------|--|---------------|---------------------|------|------|-----------------|-----|-----|--|--|
| 10. | Building 2000 | \$ | 161,464.94 | 100% | 100% | \$ 161,464.94 | .94 | 2 | | |
| . | Building 2100 | es es | 161,464.94 | 100% | 100% | \$ 161,464.94 | .94 | 2 | | |
| 12. | Building 2200 | €9 | 161,464.94 | %0 | %0 | ь э | r | 0 | | |
| 13. | Building 2300 | 63 | 161,464.94 | 100% | 100% | \$ 161,464.94 | 94 | 2 | | |
| 4. | Building 2400 | ↔ | 161,464.94 | %0 | %0 | €9 | | 0 | | |
| 15. | Building 2500 | ક્ર | 161,464.94 | 100% | 100% | \$ 161,464.94 | 94 | 2 | | |
| 16. | Building 2600 | es S | 161,464.94 | 100% | 100% | \$ 161,464.94 | 94 | 2 | | |
| 17. | Building 2700 | ↔ | 161,464.94 | 100% | 100% | \$ 161,464.94 | 94 | 2 | | |
| 18. | Building 2800 | €9 | 161,464.94 | 100% | 100% | \$ 161,464.94 | 94 | 2 | | |
| Totals | | \$ | 6,299,846.18 | | | \$ 5,573,253.80 | | 14 | | |

| | Audres (mustinolide: complete address) | 7 Fe | Date Black 70% | | | # # # # # # | | | Placed in Sendo Bake (mmkdd)sy) | |
|-----------------|--|----------|----------------|------|------|----------------------------|------|------------|------------------------------------|--|
| 0 | Building 2900 | ↔ | 161,464.94 | 20% | 20% | \$ 80,732.32 | 2.32 | 4 - | | |
| . | Building 3000 | ↔ | 161,464.94 | 100% | 100% | \$ 161,464.94 | 1.94 | 2 | | |
| 12. | Building 3100 | ↔ | 161,464.94 | 100% | 100% | \$ 161,464.94 | 1.94 | 2 | | |
| 1 3 | | | | | | | | | | |
| 14. | | | | | | | | | | |
| | | | | | | | | | | |
| 16. | | | | | | | | | | |
| 17. | | | | | | | | | | |
| 1 8. | | | | | | | | | | |
| Totals | | ↔ | 6,784,241.00 | | | \$ 5,976,916.00 | 00: | 5 | | |

5. Unit Information (Final Allocation request only)

Please provide the following unit information for each building. Address of Building:

| Armusi Allocatori Credit Armount | | | | | | | |
|--|----|----|----|----|----|-------|-----|
| A Series | | | | | | | |
| Current Perant: 1come (besector:qualtylog berunt intome certification) | | | | | | | |
| Addess and Unit Number Incuding | 2. | 4. | 5. | 6. | 7. | O | 10. |

footnotes:

| Election of the Minimum Set Aside Requirement (this election is also made by the owner on IRS Form 8609): The Owner irrevocably elects one of the Minimum Set Aside Requirements | |
|--|-------|
| At least 20% of the rental residential units in this Development are rent restricted and to be occupied by individuals whose income is 50% or less of the area median gross income (if this election is chosen, all tax credit units must be rented to tenants at 50% area median income or be | elow) |
| X At least 40% of the rental residential units in this Development are rent restricted and to be occupied by individuals whose income is 60% or less of the area median gross income. | |
| Deep Rent Skewing option as defined in Section 42. | |
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| footnotes: | |

O. Development Schedule

| | Activity | unicipales dates | |
|-------------|--|------------------|---|
| 1. | Site | | |
| | Option/Contract | 08/04/04 | 08/04/04 |
| | Site Acquisition | 09/30/05 | 09/30/05 |
| 1 | Zoning | n/a | Already zoned |
| L | Site Plan Approval | 01/31/05 | 01/31/05 |
| 2. | Financing | | , |
| | a. Construction Loan | | |
| | Loan Application | 02/05 | 02/05 |
| 1 | Conditional Commitment | 02/05 | 02/05 |
| | Firm Commitment | 02/05 | 02/05 |
| | Loan Closing | 10/05 | |
| | b. Permanent Loan | | |
| | Loan Application | 02/05 | 02/05 |
| | Conditional Commitment | 02/05 | 02/05 |
| | Firm Commitment | 02/05 | 02/05 |
| | Loan Closing | 10/05 | |
| l | c. Other Loans and Grants | | |
| | Type & Source, List | | |
| | Application Date | n/a | n/a |
| | Conditional Commitment | n/a | n/a |
| ı | Firm Commitment | n/a | n/a |
| | d. Other Loans and Grants | | |
| | Type & Source, List | j | |
| | Application Date | n/a | n/a |
| | Conditional Commitment | n/a | n/a |
| | Firm Commitment | n/a | n/a |
| | e. Other Loans and Grants | | |
| ļ | Type & Source, List | | |
| l | Application Date | п/а | n/a |
| l | Conditional Commitment | п/а | n/a |
| l | Firm Commitment | п/а | n/a |
| 1 | Formation of Owner | 06/05 | |
| | IRS Approval of Not-for-Profit Status | n/a | n/a |
| 5. | Transfer of Property to Owner | 10/05 | |
| | Plans and Specifications, Working Drawings | 02/05 | |
| | Building Permit Issued by Local Government | 10/05 | |
| | Construction Starts | 10/05 | |
| | Completion of Construction | 11/06 | |
| | . Lease-Up | 03/08 | |
| 11. | . Credit Placed in Service Date(s) | | |
| L | (month and year must be provided) | 12/08 | |

| footnotes. | · |
|------------|---|
| | |

| | Tax Credit | | | | |
|----|--|--|---|---|-------------|
| | This development will be subject to the 15 year mandatory 15 year Compliance Period (30 year) | | ement in additi | on to the | |
| | This development will be subject to an addition Extended Use Agreement in addition to the | | | n 15 years) year od. | |
| | This development will be subject to the standard Purchase Program (all units must be single far opportunities to qualified tenants after compliant Declaration of Extended Rental Housing Company.) | mily detached structu ince period. See IRS | res) and will off | er homeownershi | |
| Q. | Special Housing Needs | | | | |
| | Will this development be classified as Elderly Housi | ng*? | Yes | X No | |
| | 2. Identify the number of units set aside for special ho | using needs below*: | | | |
| | Special Needs Follunts | | lousing Commi | tment recorded | |
| R. | Community or Government Support | | | | |
| | List the political jurisdiction in which the developme chief executive officer thereof: | nt is to be located and | d the name and | d address of the | |
| | Chief executive officer thereof. | | | | |
| | Political Jurisdiction (name of City or County) | Fort Wayne | | | |
| | | Fort Wayne Mayor Graham A. I | Richard | | |
| | Political Jurisdiction (name of City or County) | | Richard | | |
| | Political Jurisdiction (name of City or County) Chief Executive Officer (name and title) | | Richard Zip | 46802 | |
| | Political Jurisdiction (name of City or County) Chief Executive Officer (name and title) Street Address One Main Street | Mayor Graham A. I State IN or this Development in | Zip | | 100 |
| | Political Jurisdiction (name of City or County) Chief Executive Officer (name and title) Street Address One Main Street City Fort Wayne 2. X A commitment for local government funding for | Mayor Graham A. I State IN or this Development in nich states that the de | Zip the amount of evelopment sup ement and revi | ports talization program | |
| S. | Political Jurisdiction (name of City or County) Chief Executive Officer (name and title) Street Address One Main Street City Fort Wayne 2. X A commitment for local government funding for is located in Tab C of the application package 3. Letters from the local governing jurisdiction when neighborhood preservation and other organized and which describes the specific target area a | Mayor Graham A. I State IN or this Development in nich states that the de | Zip the amount of evelopment sup ement and revi | ports talization program | |
| S. | Political Jurisdiction (name of City or County) Chief Executive Officer (name and titte) Street Address One Main Street City Fort Wayne 2. X A commitment for local government funding for is located in Tab C of the application package 3. Letters from the local governing jurisdiction when neighborhood preservation and other organized and which describes the specific target area a provided in Tab U of the application package. | Mayor Graham A. I State IN or this Development in the december of the plans for its process of the pl | Zip the amount of velopment sup ement and revi eservation and | ports talization program improvements is | ıs, |
| S. | Political Jurisdiction (name of City or County) Chief Executive Officer (name and title) Street Address One Main Street City Fort Wayne 2. X A commitment for local government funding for is located in Tab C of the application package 3. Letters from the local governing jurisdiction who neighborhood preservation and other organize and which describes the specific target area as provided in Tab U of the application package. MBEWBE Participation 1. Minorities or woman materially participate in the Development by holding more than 51% interest. | Mayor Graham A. I State IN or this Development in the december of the plans for its process of the pl | Zip the amount of velopment sup ement and revi eservation and | ports talization program improvements is | ıs, |
| S. | Political Jurisdiction (name of City or County) Chief Executive Officer (name and title) Street Address One Main Street City Fort Wayne 2. X A commitment for local government funding for is located in Tab C of the application package 3. Letters from the local governing jurisdiction who neighborhood preservation and other organize and which describes the specific target area as provided in Tab U of the application package. MBEWBE Participation 1. Minorities or woman materially participate in the Development by holding more than 51% interecontractor or management firm. | State IN State IN or this Development in nich states that the de- ed community improving the plans for its price. e Ownership, development in the Development in | Zip the amount of evelopment sup ement and revi eservation and oment or mana at Ownership, o | ports talization program improvements is gement of the levelopment entity | ns, /, |

P. Extended Rental Housing Commitment (Please check all that apply)

| | Evidence of the minority's Ownership interest, commitment from minority and/or Owner's agreement (if Owner is not a minority) to retain a minority as developer or manager is provided in Tab T of the application package. |
|------|---|
| | Owner Management Entity (2 yr. min contract) Developer Contractor |
| T. | Income and Expenses |
| | 1. Rental Assistance a. Do or will any low-income units receive rental assistance? Yes X No |
| | If yes, indicate type of rental assistance and attach copy of rental assistance contract, if applicable: |
| | Section 8 HAP FmHA 515 Rental Assistance Section 8 Vouchers Other Section 8 Certificates |
| | b. Number of units (by number of bedrooms) receiving assistance: |
| | (1) Bedroom(2) Bedrooms(3) Bedrooms(4) Bedrooms |
| | c. Number of years rental assistance contract Expiration date of contract. |
| | d. Does locality have a public housing waiting list? |
| | If yes, you must provide the following information: |
| | Organization which holds the public housing waiting list Fort Wayne Housing Authority |
| | Contact person (Name and title) Maynard J. Scales, Executive Director |
| | Phone 260-449-7846 fax 260-449-7817 |
| | e. What %, if any, of the units in the Development will be set aside for tenants with HUD Section 8 certificates or vouchers or who are on public housing waiting lists? 0% |
| | If a percentage of the units will be set aside for tenants with HUD Section 8 certificates or vouchers, please provide evidence that the developer and/or Development manager are familiar and knowledgeable with Section 8 rules and regulation; and the number and description of units to be set aside for tenants. (Please provide documentation in Tab R of the application package) |
| | f. Has the Owner executed a written agreement with the local or regional public housing representative to give priority to households on waiting lists for subsidized or public housing? X Yes No |
| | If yes, please provide documentation in Tab R of the application package. |
| | |
| | |
| | |
| | |
| foot | notes: |

- 2. Utilities and Rents
 - a. Monthly Utility Allowance Calculations

| Milities | l'ype of Utility (Gas) Electric CN, ect.) | | Utilities | Ŋ. | id by: | O Sdrm | te: Allowa 1 Bärm | ice Pald by 2 Bërm | 3 Birm | 4 9 dim |
|------------------|---|------|------------|-----|------------|--------|----------------------|-----------------------|-----------|-----------|
| Heating | | Г | Owner | Х | Tenant | n/a | n/a | 50.96 | 60.92 | 75.91 |
| Air Conditioning | | | Owner | Х | Tenant | n/a | n/a | 13.18 | 16.78 | 19.98 |
| Cooking | | | Owner | Х | Tenant | п/а | n/a | 6.79 | 8.79 | 10.79 |
| Lighting | | | Owner | Х | Tenant | n/a | n/a | 17.98 | 21.57 | 23.97 |
| Hot Water | | | Owner | X | Tenant | n/a | n/a | 24.77 | 29.56 | 34.36 |
| Water | | Х | Owner | | Tenant | n/a | n/a | n/a | n/a | п/а |
| Sewer | | Χ | Owner | | Tenant | n/a | n/a | n/a | n/a | n/a |
| Trash | | Х | Owner | Г | Tenant | n/a | n/a | n/a | n/a | n/a |
| | Total Utility Tenant | Alle | owance for | Cos | ts Paid by | | | \$ 113.68 | \$ 137.62 | \$ 165.01 |

| b. Source of Utility Allowance Calculation | ation |
|--|-------|
|--|-------|

| HUD | FmHA 515 |
|-------|---|
| X PHA | Utility Company (Provide letter from utility company) |

NOTE: IRS regulations provide further guidance on how utility allowances must be determined.

c. List below the applicable rental housing tax credit monthly rent limits (based on the number of bedrooms) less the applicable utility allowance calculated in subpart 2.a. above:

| | 1135 | 136 | 1 2 | ER | Ž | Eir | |
|--|---------|---------|-----|-----|----|-----|-------------|
| Maximum Allowable Rent for Tenants at 30% AMI | n/a | п/а | \$ | 404 | \$ | 467 | \$ 520 |
| Minus Utility Allowance Paid by Tenant | | | \$ | 114 | \$ | 138 | \$ 165 |
| Equals Maximum Allowable rent for your Development | #VALUE! | #VALUE! | \$ | 290 | \$ | 329 | \$ 355 |
| Maximum Allowable Rent for Tenants at 40% AMI | n/a | n/a | \$ | 538 | \$ | 622 | \$ 694 |
| Minus Utility Allowance Paid by Tenant | | | \$ | 114 | \$ | 138 | \$ 165 |
| Equals Maximum Allowable rent for your Development | #VALUE! | #VALUE! | \$ | 424 | \$ | 484 | \$ 529 |
| Maximum Allowable Rent for Tenants at 50% AMI | n/a | n/a | \$ | 673 | \$ | 778 | \$ 868 |
| Minus Utility Allowance Paid by Tenant | | | \$ | 114 | \$ | 138 | \$ 165 |
| Equals Maximum Allowable rent for your Development | #VALUE! | #VALUE! | \$ | 559 | \$ | 640 | \$ 703 |
| Maximum Allowable Rent for Tenants at 60% AMI | n/a | n/a | \$ | 807 | \$ | 933 | \$ 1,041 |
| Minus Utility Allowance Paid by Tenant | | | \$ | 114 | \$ | 138 | \$ 165 |
| Equals Maximum Allowable rent for your Development | #VALUE! | #VALUE! | \$ | 693 | \$ | 795 | \$ 876 |

The 2 and 3 bedroom utility allowances are listed as an average of a multi-family unit and a duplex unit since there are duplexes and apartments as 2 and 3 bedroom units

footnotes:

d. List below the maximum rent limits minus tenant-paid utilities for all HOME-Assisted, Trust Frund-Assisted, and/or HOME-Eligible, Non-assisted units in the development. (i.e., Trust Fund rent limits are the same as HOME rent limits.)

| | (SRC Wo kitesen anglo belt) | 0188 (SRO With Idichen and bath) | 1514 | 2 SR | 3 BR | ļ | BR |
|---|--------------------------------------|---|---------|-----------|-----------|------|-----|
| Maximum Allowable Rent for beneficiaries at | | | | | | | |
| 30% or less of area median income | n/a | n/a | n/a | \$ 404 | \$ 467 | \$ | 520 |
| MINUS Utility Allowance Paid by Tenants | | | | \$ 114 | \$ 138 | \$ | 165 |
| Maximum Allowable Rent for Your Development | #VALUE! | #VALUE! | #VALUE! | \$ 290 | \$ 329 | \$ | 355 |
| Maximum Allowable Rent for beneficiaries at | | | | | | | |
| 40% or less of area median income | n/a | n/a | n/a | \$ 538 | \$ 622 | \$\$ | 694 |
| MINUS Utility Allowance Paid by Tenants | | | | \$ 114 | \$ 138 | \$ | 165 |
| Maximum Allowable Rent for Your Development | #VALUE! | #VALUE! | #VALUE! | \$ 424 | \$ 484 | \$ | 529 |
| Maximum Allowable Rent for beneficiaries at | | | | | | | |
| 50% or less of area median income | n/a | n/a | n/a | \$ 546 | \$ 703 | \$ | 762 |
| MINUS Utility Allowance Paid by Tenants | | | | \$ 114 | \$ 138 | \$ | 165 |
| Maximum Allowable Rent for Your Development | #VALUE! | #VALUE! | #VALUE! | \$ 432 | \$ 565 | \$ | 597 |
| Maximum Allowable Rent for beneficiaries at | | | | | | | |
| 60% or less of area median income | n/a | n/a | n/a | \$ 546 | \$ 703 | \$ | 762 |
| MINUS Utility Allowance Paid by Tenants | | | | \$ 114 | \$ 138 | \$ | 165 |
| Maximum Allowable Rent for Your Development | #VALUE! | #VALUE! | #VALUE! | \$ 432 | \$ 565 | \$ | 597 |

| e. | Estimated | Rents | and | Rental | Income |
|----|-----------|-------|-----|--------|--------|
|----|-----------|-------|-----|--------|--------|

| 1 | Total | Numbe | roflo | w_lnc | ome | l Inite |
|---|--------|--------|-------|--------------|-----|---------|
| | I Viai | NUNING | | . WY "II I'U | | CHILO |

10 (30% Rent Maximum)

| Trust Fund | - ROME | RHTC | Uni | Type | Nimita) o'i Carre | Number or Units | Net Sq. Fal of Unit | kicentialy Regit car Desit | N: Ke | |
|------------|--------|--------|------------|--|----------------------|--------------------|---------------------------|----------------------------------|----------|-------|
| Yes/No | Yes/No | Yes/No | # of be | edrooms | | | | | | |
| | Yes | Yes | 2 apt | Bedrooms | 1.5 | 2 | 976 | 285 | \$ | 570 |
| | Yes | Yes | 2 dplx | Bedrooms | 1.5 | 1 | 1026 | 290 | \$ | 290 |
| | Yes | Yes | 3 apt | Bedrooms | 1.5 | 4 | 1204 | 325 | \$ | 1,300 |
| | | Yes | 4 | Bedrooms | 2 | 3 | 1415 | 355 | \$ | 1,065 |
| | | | | Bedrooms | | | | | \$ | - |
| | | | | Bedrooms | | | | | \$ | - |
| | | | Other Inco | ome Source ome Source ome Source | Vending/Laundry, | | | | \$ | 65 |
| | | | Total Mon | thly Income | | | | | \$ | 3,290 |
| | | | Annual Inc | Annual Income | | | | | | |

| footnotes: | |
|------------|--|
| | |

2. Total number of Low-Income Units

_____18 (40% Rent Maximum)

| Trust Fund | :::::::::::::::::::::::::::::::::::::: | RHTC | Lif | i je | Miniber of Eaths | * | | | |
|------------|---|--------|---------|-----------------|---------------------|---|---------|--------|---------------|
| Yes/No | Yes/No | Yes/No | # of L | edrooms | | | | | |
| | | Yes | 2 apt | Bedrooms | 1.5 | 4 | 976 | 420 | \$ 1,680 |
| | | Yes | 2 dplx | Bedrooms | 1.5 | 4 | 1026 | 424 | \$ 1,696 |
| | | Yes | 3 apt | Bedrooms | 1.5 | 5 | 1204 | 475 | \$ 2,375 |
| | | Yes | 3 dplx | Bedrooms | 2 | 1 | 1144 | 484 | \$ 484 |
| | | Yes | 4 | Bedrooms | 2 | 4 | 1415 | 529 | \$ 2,116 |
| | | | | Bedrooms | | | | | \$ - |
| | Other Income Source Other Income Source Other Income Source | | | | | Interest Inc Vending/La Application | iundry, | • • | \$ 117 |
| | | | Total N | fonthly Inco | me | | | | \$ 8,468 |
| | | | Annua | Income | | | | | \$ 101,616 |

3. Total number of Low-Income Units

43 (50% Rent Maximum)

| - Delet Fluck | Howe | RHTG: | Lait Dyne | Vicinities | 1 | Net-Sig. | | M: Rei | |
|---------------|--------|--------|--|------------|---|----------|-----|-----------|--------|
| Yes/No | Yes/No | Yes/No | # of bedrooms | | | | | | |
| | | Yes | 2 apt Bedrooms | 1.5 | 6 | 976 | 525 | \$ | 3,150 |
| | | Yes | 2 dplx Bedrooms | 1.5 | 15 | 1026 | 555 | \$ | 8,325 |
| | | Yes | 3 apt Bedrooms | 1.5 | 2 | 1204 | 625 | \$ | 1,250 |
| | | Yes | 3 dplx Bedrooms | 2 | 18 | 1144 | 640 | \$ | 11,520 |
| | | Yes | 4 Bedrooms | 2 | 2 | 1415 | 685 | \$ | 1,370 |
| | | | Bedrooms | | | | | \$ | - |
| | | | Other Income Sou Other Income Sou Other Income Sou | rce | Interest Inc Vending/La Application | iundry, | • | \$ | 280 |
| | | | Total Monthly Inco | me | | | | \$ | 25,895 |
| | | | Annual Income | | | | , | \$ 3 | 10,734 |

| footnotes: | |
|------------|--|
| | |

4. Total number of Low-Income Units 3 (60% Rent Maximum)

| Trust Fund | HoME. | al-re- | | Nimbe: • Sitanis | | | | R | |
|------------|--------|---------|--|---------------------|---|---------|-----|------|--------|
| Yes/No | Yes/No | Yes/No | # of bedroo | ms | | | | | |
| | | Yes | 2 dplx Bedro | oms 1.5 | 3 | 1026 | 625 | \$ | 1,875 |
| | | | Bedro | oms | | | | \$ | - |
| | | | Bedro | oms | | | | \$\$ | - |
| | | | Bedro | oms | | | | \$ | - |
| | | | Bedro- | oms | | | | \$ | - |
| | | | Bedro | oms | | | | \$5 | - |
| | | Other I | ncome Source ncome Source ncome Source | : | Interest Inc Vending/La Application | aundry, | • | \$ | 20 |
| | | | Total Monthly | Income | | | | \$ | 1,895 |
| | | | Annual Incom | ie | | | | \$ | 22,734 |

5. Total Number of Market Rate Units _____10

| Trusi Fund | 11000= | Mile | Unit Cype | | Sitingues Sitingues Si Urige | Nessa. Zeolóni | | j, | |
|------------|--------|--------|--|----------------------|------------------------------------|-------------------|-----|----|--------|
| Yes/No | Yes/No | Yes/No | # of bedrooms | | · | | | | |
| | | | 2 dpix Bedrooms | 1.5 | 3 | 1026 | 675 | \$ | 2,025 |
| | | | 3 dplx Bedrooms | 2 | 7 | 1144 | 735 | \$ | 5,145 |
| | | | Bedrooms | | | | | \$ | - |
| | | | Bedrooms | | | | | \$ | - |
| | | | Bedrooms | | | | | \$ | |
| | | | Bedrooms | | | | | \$ | - |
| | | | Other Income Sou Other Income Sou Other Income Sou | rce Vending/Laundry, | | | | \$ | 65 |
| | | | Total Monthly Inco | ome | | | | \$ | 7,235 |
| | | | Annual Income | | | | | \$ | 86,820 |

| footnotes: | | | |
|------------|--|--|--|
| | | | |

| 6. | Summary | of | Estimated | Rents | and | Rental | Income |
|----|---------|----|-----------|-------|-----|--------|--------|
|----|---------|----|-----------|-------|-----|--------|--------|

| Annual Income (30% Rent Maximum |) \$ | 39,480 |
|-----------------------------------|------|---------|
| Annual Income (40% Rent Maximum |) \$ | 101,616 |
| Annual Income (50% Rent Maximum) |) \$ | 310,734 |
| Annual Income (60% Rent Maximum |) \$ | 22,734 |
| Annual Income (Market Rate Units) | \$ | 86,820 |
| Potential Gross Income | \$ | 561,384 |
| Less Vacancy Allowance 7% | \$ | 39,297 |
| Effective Gross Income | \$ | 522 087 |

What is the estimated average annual % increase in income over the Compliance Period? 2%

U. Annual Expense Information

| (Check one) | X Housing | OR | Commercial |
|-------------|-----------|----|------------|
| | | | |

| <u>Administrative</u> | · · · · · · | | Ċ | perating | | | · | |
|------------------------------|------------------------|--------------------|--------------|-----------------------|------------|----------|---------|-------|
| 1. Advertising | \$ | 2,000 | _ 1 | . Elevator | | \$ | - | |
| 2. Management | \$ | 31,211 | _ 2 | . Fuel (heating & | hot water) | \$ | | |
| 3. Legal/Partnership | \$ | | _ 3 | . Electricity | | \$ | 9,800 | |
| 4. Accounting/Audit | \$ | 5,000 | _ 4 | . Water/Sewer | | \$ | 24,500 | |
| 5. Compliance Mont. | \$ | 1,500 | _ 5 | . Gas | | \$ | _ | |
| Total Administrative | \$ | 39,711 | _ 6 | . Trash Removal | | \$ | 8,000 | |
| <u>Maintenance</u> | | | 7 | . Payroll/Payroll T | axes | \$ | 56,375 | |
| 1. Decorating | \$ | 5,000 | 8. Insurance | | \$ | 25,000 | | |
| 2. Repairs | \$ | 5,000 | . 9 | 9. Real Estate Taxes* | | \$ | 84,000 | |
| 3. Exterminating | \$ | 1,000 | _ 1 | 0. Other Tax | \$ | | | |
| 4. Ground Expense | \$ | 16,800 | _ 1 | 1. Annual Replace | ement | | | |
| 5. Other | \$ | 4,000 | | Reserve | | \$ | 23,100 | |
| Total Maintenance | \$ | 31,800 | 1; | 2. Other | | \$ | 5,500 | |
| 1 Otal Manitellance | Ψ | 31,000 | T | otal Operating | | \$ | 236,275 | |
| Total Annual Administrative | Expenses: | | \$ | 39,711 | Per Unit | \$ | 473 | |
| Total Annual Maintenance I | Expenses: | | \$ | 31,800 | Per Unit | \$ | 379 | |
| Total Annual Operating Exp | enses: | | \$ | 236,275 | Per Unit | \$ | 2,813 | |
| TOTAL OPERATING EXPENS | ES (Administrative + 0 | Operating + Mainte | эпалсе): | \$ | 307,786 | Per Unit | \$ | 3,664 |
| What is the estimated averag | :? | 3% | | | | | | |
| What is the annual percentag | 0% | | | | | | | |

^{*} List full tax liability for the property - do not reflect tax abatement.

| footnotes: | | | |
|------------|------|-------------|------|
| | | | |

V. Projections for Financial Feasibility

| Check one: | Х | Housing |
|------------|---|------------|
| | | Commercial |

| (EFTENTEN PETON PETON TOWN | | | rei III | | | | i čen ki | | | | |
|--|---|----------|-----------|----|-----------|----|------------|----|-----------|----|-----------|
| Potential Gross Income | | \$ | 561,384 | \$ | 572,612 | \$ | 584,064 | \$ | 595,745 | \$ | 607,660 |
| 2. Less Vacancy Loss | | \$ | (39,297) | \$ | (40,083) | \$ | (40,884) | \$ | (41,702) | \$ | (42,536) |
| 3. Effective Gross Income (1-2) | | \$ | 522,087 | \$ | 532,529 | \$ | 543,179 | \$ | 554,043 | \$ | 565,124 |
| Less Operating Expenses | | \$ | (284,686) | \$ | (293,227) | \$ | (302,023) | S | (311,084) | \$ | (320,417) |
| Less Replacement Reserves | | \$ | (23,100) | \$ | (23,100) | \$ | (23,100) | \$ | (23,100) | \$ | (23,100) |
| 6. Plus Tax Abatement | | | | | | | | | | | |
| (increase by expense rate if applicable) | | | | | | | | | | | |
| 7. Net Income (3-4-5+6) | | S | 214,301 | \$ | 216,202 | \$ | 218,056 | \$ | 219,859 | \$ | 221,607 |
| 8.a. Less Debt Service #1 | | \$ | 184,909 | \$ | 184,909 | \$ | 184,909 | \$ | 184,909 | \$ | 184,909 |
| 8.b. Less Debt Service #2 | | | | | | | | | | | |
| 9. Cash Flow (7-8) | | \$ | 29,392 | \$ | 31,293 | \$ | 33,147 | \$ | 34,950 | \$ | 36,698 |
| 10. Debt Coverage Ratio (7/(8a +8b)) | | | 1.16 | | 1.17 | | 1.18 | | 1.19 | | 1.20 |
| 11. Deferred Developer Fee Payment | | \$ | 29,392 | \$ | 31,293 | \$ | 33,147 | \$ | 34,950 | \$ | 36,698 |
| 12. Cash Flow after Def. Dev. Fee Pmt. | | \$ | 0 | \$ | 0 | 8 | 0 | \$ | (0) | S | 0 |
| 13. Debt Coverage Ratio | | | 1.00 | | 1.00 | | 1.00 | | 1.00 | | 1.00 |
| | | | Years | | Vear 7 | | reir S | | Yent 1 | | Kein III. |
| Potential Gross Income | | 5 | 619,813 | \$ | 632,210 | \$ | 644.854 | 8 | 657.751 | 5 | 670,906 |
| 2. Less Vacancy Loss | | \$ | (43,387) | S | (44,255) | S | (45,140) | \$ | (46,043) | \$ | (46.963) |
| 3. Effective Gross Income (1-2) | | S | 576,426 | \$ | 587.955 | \$ | 599,714 | S | 611,708 | S | 623,942 |
| 4. Less Operating Expenses | | S | (330,029) | \$ | (339,930) | \$ | (350, 128) | | (360,632) | \$ | (371,451) |
| 5. Less Replacement Reserves | | \$ | (23,100) | S | (23,100) | S | (23,100) | \$ | (23,100) | \$ | (23,100) |
| 6. Plus Tax Abatement | | | | | | | | | | | |
| (increase by expense rate if applicable) | | | | | | | | | | | |
| 7. Net Income (3-4-5+6) | | S | 223.297 | \$ | 224.925 | S | 226,486 | S | 227,977 | S | 229,392 |
| 8.a. Less Debt Service #1 | | \$ | 184,909 | \$ | 184,909 | \$ | 184,909 | \$ | 184,909 | \$ | 184,909 |
| 8.b. Less Debt Service #2 | | <u> </u> | | | | | | | | | |
| 9. Cash Flow (7-8) | | \$ | 38,388 | \$ | 40,016 | \$ | 41,577 | Ş | 43,068 | S | 44,483 |
| 10. Debt Coverage Ratio (7/(8a+8b)) | | | 1.21 | | 1.22 | | 1.22 | | 1.23 | | 1.24 |
| 11. Deferred Developer Fee Payment | | \$ | 38,388 | \$ | 40,016 | S | 41,577 | S | 43,068 | \$ | 32,902 |
| 12. Cash Flow after Def. Dev. Fee Pmt. | | \$ | 0 | S | (0) | S | () | \$ | (0) | \$ | 11,581 |
| 13. Debt Coverage Ratio | | | 1.00 | | 1.00 | | 1.00 | | 1.00 | | 1.05 |
| | | | | | Year 12 | | | | | | Yer E |
| Potential Gross Income | | \$ | 684,324 | \$ | 698,010 | S | 711,971 | 8 | 726,210 | \$ | 740,734 |
| Less Vacancy Loss | | S | (47,903) | S | (48,861) | | (49,838) | \$ | (50.835) | \$ | (51,851) |
| 3. Effective Gross Income (1-2) | | \$ | 636,421 | S | | S | 662,133 | \$ | 675,375 | 8 | 688,883 |
| 4. Less Operating Expenses | | S | (382,594) | \$ | . , | \$ | (405,894) | | ` / | \$ | (430,613) |
| 5. Less Replacement Reserves | Ì | \$ | (23,100) | \$ | (23,100) | \$ | (23,100) | \$ | (23,100) | S | (23.100) |
| 6. Plus Tax Abatement | | | | | | | | | | | |
| (increase by expense rate if applicable) | | | | | | | | | | | |
| 7. Net Income (3-4-5+6) | | \$ | 230.727 | S | 231,978 | S | 233,139 | S | 234,204 | \$ | 235,170 |
| 8.a. Less Debt Service #1 | | \$ | 184,909 | S | 184,909 | S | 184,909 | \$ | 184,909 | \$ | 184,909 |
| 8.b. Less Debt Service #2 | | | | | | | | | | | |
| 9. Cash Flow (7-8) | | \$ | 45,818 | 8 | 47,069 | S | 48,230 | S | 49,295 | \$ | 50,261 |
| 10. Debt Coverage Ratio (7/(8a+8b)) | | | 1.25 | | 1.25 | | 1.26 | | 1 27 | | 1.27 |
| 11. Deferred Developer Fee Payment | | | | | | | | | | | |
| 12. Cash Flow after Def. Dev. Fee Pmt. | | 8 | 45,818 | S | 47,069 | \$ | 48,230 | \$ | | \$ | 50,261 |
| 13. Debt Coverage Ratio | | | 1.25 | | 1.25 | | 1.26 | | 1.27 | | 1.27 |

The above Projections utilize the estimated annual percentage increases in income.

| footnotes: | | | |
|------------|------|------|--|
| | | | |

Commercial and Office Space: IHFA Rental Housing financing resources cannot be used to finance commercial space within a development. Income generated and expenses incurred from this space, though, must be factored into IHFA's underwriting for the development as a whole when reviewing the application. If the development involves the development of commercial space the applicant will need to provide separate annual operating expense information and a separate 15-year proforms fro the commercial space. Be sure to label which forms are for the housing and which ones are for the commercial space. Also separate out all development costs associated with the commercial space on line M of the Development Costs chart.

W. Sources of Funds/Developments (Include any IHFA HOME and/or Trust Fund requests)

1. Construction Financing. List individually the sources of construction financing including any such loans financed through grant sources. Please provide documentation in Tab G.

| Solitice (of Filings) | | | | Name and Palephone Numbers of Content Person |
|-----------------------|----------|----------|--------------|---|
| 1 Ameriana Bank | 2/3/2005 | 2/9/2005 | \$ 2,100,000 | Michael Reed, (317) 272-7183 |
| 2 | | | | |
| 3 | | | | |
| 4 | | | | |
| Total Amount of Funds | | | \$ 2,100,000 | |

2. Permanent Financing. List individually the sources of permanent financing including any such loans financed through grant sources. Please provide documentation in Tab G.

| | Date of | Date of | Carelan o | Suve | Interest | , Arrentenian | |
|----------------------------|-----------|-----------|-----------------|-----------|----------|---------------|--------|
| Source of Funds | | Sommenent | Funds | Cost | LO811 | Period | Loan |
| 1 Ameriana Bank | 2/3/2005 | 2/9/2005 | \$ 2,100,000 | \$184,909 | 8.000% | 360 Months | 15 yrs |
| 2 Keller Development, Inc. | 2/14/2005 | 2/15/2005 | \$ 500,000 | \$0 | 1.00% | | 15 yrs |
| 3 | | | · | | | | |
| 4 | | | | | | | |
| Total Amount of Funds | | | \$ 2,600,000 | | | | |
| Deferred Developer Fee | | | \$ 361,431 | | 0.00% | | 10 yrs |

3. Grants. List all grants provided for the development. Provide documentation in Tab G.

| Source of Funds | | | Name and Helephone Numbers of Contact Person |
|----------------------------|--|------|--|
| 1 | II III II e da e da e de la televisión de la composición de la composición de la composición de la composición | | SAAN MASAA SAASA SAASA SAASA SAASA SAASA SAASA SAASA SAASA SAASA SAASA SAASA SAASA SAASA SAASA SAASA SAASA SAA |
| 2 | | | |
| 3 | | | |
| 4 Total Amount of Funds | | \$ - | |

| Total Sources of Permanent Funds | Comm | nitted | \$ | 2,600,000 | <u>) </u> | |
|---|--|--------------------------------|---------------|--|--|------------------|
| Total Annual Debt Service Cost | \$ | 184,909 | - | | | |
| 4. Historic Tax Credits | | | | | | |
| Have you applied for a Histo | ric Ta | x Credit? | | | Yes | X No |
| If Yes, Please list amount | | | • | | | |
| If Yes, indicate date Part I of application. Please provide | | | duly filed: | <u> </u> | (Must | be included with |
| 5. Other Sources of Funds (e | xcludi | ng any syn | dication prod | ceeds) | | |
| a. Source of Funds | | | ·, | | _ Amount | |
| b. Timing of Funds | | · | | | | |
| c. Actual or Anticipated Nar | ne of (| Other Sour | ce | | | 2-111-7-11/13 |
| d. Contact Person | | | | _ Phone | , | |
| 6. Sources and Uses Recond | iliatio | n | | | | |
| Limited Partner E General Partner II Total Equity Inves Total Permanent I Deferred Develop Other Keller Other Total Source of Fi Total Uses of Fun NOTE: Sources *Load Fees includ Load Fees | tment Financer Fee Dvlp (unds ds and L | nent cing e (HOME \$) | r equal | \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ | 4,343,29 10 4,343,39 2,100,00 361,43 500,00 7,304,82 7,304,82 | 0 0 1 0 |
| footnotes: | | | | | | |

| a. Actual or Anticipated Name of Intermediary (e.g., Syndicator, act.) |
|--|
| Contact Person |
| Phone |
| Street Address |
| City State Zip |
| b. Investors: Individuals and/or Corporate, or undetermined at this time |
| c. As a percentage of the total credits to be received throughout the compliance period (assuming no recapture, should be the annual amount of credit times 10), how much are investors (excluding Owner's own equity) willing to invest toward development costs, excluding all syndication fees or charges? 85.5% |
| check if estimated X check if based on commitment(s); if so please attach copies |
| d. Has the intermediary (identified above) provided you with any documentation regarding the amount of syndication or other intermediary costs, fees, "loads" or other charges it will impose in with its services? Yes X No If yes, please attach copies |
| Friends Lemma 1 |
| e. How much, if any, is the Owner willing or committed to invest toward Development Costs? \$\frac{361,531}{200}\$ Evidence of investment must be provided to IHFA. |
| 8. Tax-Exempt Bond Financing/Credit Enhancement |
| a. If Multi-family Tax Exempt Bonds are requested, list percent such bonds represent of the aggregate basis of the building and land of the development: |
| If this percentage is 50% or more, a formal allocation of credits from IHFA is not necessary (although the development must satisfy and comply with all requirements for an allocation under this Allocation Plan and Section 42 of the Code. The Issuer of the bonds must determine the maximum amount of credits available to the development which, just as for developments which do need allocation, is limited to the amount of credits necessary to make the development financially feasible). AT THE TIME OF SUBMITTING THIS APPLICATION, YOU MUST PROVIDE IHFA WITH AN OPINION OF COUNSEL, SATISFACTORY TO IHFA, THAT YOU ARE NOT REQUIRED TO OBTAIN AN ALLOCATION OF TAX CREDITS FROM IHFA AND THAT THE DEVELOPMENT MEETS THE REQUIREMENTS OF THE ALLOCATION PLAN AND CODE. |
| |
| footnotes: |

7. Intermediary Information

| | City | State | Zip | |
|----|---|---|--|-------------------|
| | Telephone Number | Fax Numbe | r | |
| C. | Name of Borrower | | | |
| | Street Address | | ······································ | |
| | City | State | Zip | |
| | Telephone Number | Fax Numbe | r | |
| | If the Borrower is not the Ow | ner, explain the relationship betwe | en the Borro | ower and Owner. |
| | | izing Multi-family Tax Exempt Bo | nds, you m | ust provide a lis |
| | of the entire development | team in addition to above. | | |
| d. | | nave any credit enhancement? Indicate the credit enhancement | Yes | X No |
| | The you, not write and all are and a second are | | | |
| e. | Is HUD approval for transfer | | Yes | X No |
| | If yes, provide copy of TPA re | | | |
| f. | | ally assisted low-income housing Do emoved by a federal agency from t | | |
| | | ersion, or financial difficulty? nentation in Tab U of the application | Yes | X No |
| | , , , , , , , , , , , , , , , , , , | | | |
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X. Cost/Basis/Maximum Allowable Credit

1. Development Costs - List and Include Eligible Basis by Credit Type

| | | | | N.C. |
|----------|---|---------------|---------------------------------------|-----------|
| | ITEMIZED COST | Project Costs | 446.44 | (Freed) |
| a. | To Purchase Land and Bidgs. | | | |
| | 1. Land | 233,910 | | |
| | 2. Demolition | | | |
| | 3. Existing Structures | | | |
| ł | 4. Other (specify) | | | |
| | | | | |
| <u> </u> | For Site Work | | | |
| b. | POF SILE WORK | | | |
| | | | | |
| 1 | Site Work (not included in Construction Contract) | | | |
| - | Other(s) (Specify) | | | |
| | | | | |
| C. | For Rehab and New Construction | | | |
| | (Construction Contract Costs) | | | |
| | 1. Site Work | 4,796,988 | | 4,796,988 |
| | 2. New Building | 1,7 00,000 | | 1,100,000 |
| | 3. Rehabilitation | | | |
| | 4. Accessory Building | | | |
| | 5. General Requirements* | 287,819 | | 287,819 |
| | 6. Contractor Overhead* | 95,940 | | 95,940 |
| | 7. Contractor Profit* | 287,819 | · · · · · · · · · · · · · · · · · · · | 287,819 |
| | | , | · · · · · · · · · · · · · · · · · · · | |
| d. | For Architectural and Engineering Fees | | | |
| | 1. Architect Fee - Design | 84,000 | | 84,000 |
| | 2. Architect Fee - Supervision | | | |
| | 3. Consultant or Processing Agent | | | |
| | 4. Engineering Fees | | | |
| l | 5. Other Fees (specify) | | | |
| | st pln release, filing, alta & topo survey | 11,600 | | 11,600 |
| e. | Other Owner Costs | | | |
| | Building Permits | 6,300 | | 6,300 |
| | 2. Tap Fees | 32,500 | | 32,500 |
| 1 | 3. Soil Borings | 5,000 | | 5,000 |
| 1 | 4. Real Estate Attorney | 25,000 | | 25,000 |
| 1 | 5. Construction Loan Legal | 25,500 | | 25,500 |
| | Title and Recording | 5,000 | | 5,000 |
| | 7. Other (specify) | ., | | _, |
| | staking, inspections, accounting | 11,000 | | 11,000 |
| (anymie) | | | | |
| | SPREADSHEEN/ULIGALIGUENE | 6,998,370 | | 557438 |

^{*} Designates the amounts for those items that are limited, pursuant to the Allocation Plan

| footnotes: | |
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| | | | | ios Historiau |
|----------|--|----------------|------------|------------------|
| | ITEMIZES COST | Emeri Posts | evicality. | BA commit |
| | Stille and From Previous Page | 6,808,976 | ě | 3,974,468 |
| f. | For Interim Costs | | | - |
| | Construction Insurance | 22,000 | | 22,000 |
| | 2. Construction Interest & Other Capitalized | | | |
| | Operating Expenses | 140,000 | | 100,000 |
| | Construction Loan Orig. Fee | 21,000 | | 21,000 |
| | Construction Loan Credit Enhancement | | | |
| | 5. Taxes/Fixed Price Contract Guarantee | | | |
| g. | For Permanent Financing Fees & Expenses | | | |
| a. | Bond Premium | | | |
| 1 | 2. Credit Report | | | |
| İ | Permanent Loan Orig. Fee | 21,000 | | |
| 1 | 4. Permanent Loan Credit Enhancement | 21,000 | | |
| 1 | Cost of Iss/Underwriters Discount | | | |
| | 6. Title and Recording | 2.000 | | |
| | 7. Counsel's Fee | | | |
| | 8. Other (Specify) | | | |
| | · · · · · · · · · · · · · · · · · · · | | | |
| <u> </u> | | | | |
| h. | For Soft Costs | | | 0.000 |
| | Property Appraisal Maytest Study | 6,000 | | 6,000 |
| | Market Study Environmental Report | 5,000 1,500 | | 5,000 1,500 |
| | 4. IHFA Fees | 31,982 | | 31,982 |
| | 5. Consultant Fees | 31,302 | | 31,502 |
| | 6. Other (specify) | | | |
| | C. Caller (opening) | | | |
| <u></u> | | | | |
| l. | For Syndication Costs | 4 500 | | |
| | Organizational (e.g. Partnership) Bridge Loan Fees and Exp | 1,500 | | |
| | Tax Opinion | 7,500 | | |
| | 4. Other (specify) | 7,500 | | |
| 1 | 4. Other (specify) | | | |
| | | | | |
| j. | Developer's Fee* | | | |
| | % Not-for Profit | | | |
| | 100 % For-Profit | 922,293 | | 922,293 |
| | <u>. </u> | | | |
| k. | For Development Reserves | | | |
| | 1. Rent-up Reserve | 50,400 | | |
| | 2. Operating Reserve | 164,270 | | |
| | Total Project Costs | | | |
| | (coresdished will calculate) | | | |

^{*} Designates the amounts for those items that are limited, pursuant to the Aliocation Plan.

| footnotes: | |
|------------|--|
| | |

| | (REMIZER/COS) | Propertions: | (As could | |
|----|--|---------------|-----------|---|
| | Sublotal from Previous Page | Barran EBELZA | | 578.231 |
| m. | Total Commercial Costs* | | | |
| n. | Total Dev. Costs less Comm. Costs (I-m) | | | |
| 0. | Reductions in Eligible Basis | 7,304,821 | | |
| | Subtract the following: | | | İ |
| | Amount of Grant(s) used to finance Qualifying development costs | | | |
| | 2. Amount of nonqualified recourse financing | | | |
| | Costs of nonqualifying units of higher quality (or excess portion thereof) | | | |
| | 4. Historic Tax Credits (residential portion) | | | |
| | 5. Subtotal (o.1 through 4 above) | | 0 | 0 |
| p. | Eligible Basis (Il minus o.5) | | 0 | 6,784,241 |
| q. | High Cost Area | | | |
| ĺ | Adjust to Eligible Basis | | | |
| | (ONLY APPLICABLE IF development is in a Census | | | |
| | Tract or difficult development area) | | | |
| | Adjustment Amount X 30% | | | |
| r. | Adjusted Eligible Basis (p plus q) | | 0 | 6,784,241 |
| S. | Applicable Fraction | | | * · · · · · · · · · · · · · · · · · · · |
| | (% of development which is low income) | | | |
| | Based on Unit Mix or Sq Ft. (Type U or SF) | | | 88.10% |
| t. | Total Qualified Basis (r multiplied by s) | | 0 | 5,976,916 |
| u. | Applicable Percentage | | | |
| | (weighted average of the applicable percentage for each building and credit type) | | | |
| | | | | 8.50% |
| v. | Maximum Allowable Credit under IRS sec 42 (t multiplied by u) | | 0 | 508,038 |
| w. | Combined 30% and 70% PV Credit | | S. | 555,556 |
| | | 508,038 | | |

Note: The actual amount of credit for the Development is determined by IHFA. If the Development is eligible for Historic Tax Credit, include a complete breakdown of the determination of eligible basis for the Historic Credit with the Application. If the Development's basis has been adjusted because it is in a high cost or qualified census tract, the actual deduction for the Historic Cost items must be adjusted by multiplying the amount by 130%. This does not apply to Historic Tax Credits.

|] | |
|------------|--|
| footnotes: | |
| | |

^{*} Commercial costs are defined as those costs that are not eligible basis and are attributed to non-residential areas of the Development (e.g. retail area of mixed-use development).

2. Determination of Reservation Amount Needed

The following calculation of the amount of credits needed is substantially the same as the calculation which will be made by IHFA to determine, as required by the IRS, the maximum amount of credits which may be reserved for the Development. However, IHFA at all times retains the right to substitute such information and assumptions as are determined by IHFA to be reasonable for the information and assumptions provided herein as to costs (including development fees, profits, ect.) sources of funding, expected equity, act. Accordingly, if the development is selected by IHFA for a reservation of credits, the amount of such reservation may differ significantly from the amount that is computed below.

| a. | TOTAL DEVELOPMENT COSTS | \$ 7,304,821 |
|----|--|---------------------|
| b. | LESS SYNDICATION COSTS | \$ 9,000 |
| C. | TOTAL DEVELOPMENT COSTS (a - b) | \$ <u>7,295,821</u> |
| d. | LESS: TOTAL SOURCES OF FUNDING EXCLUDING SYNDICATION PROCEEDS | \$ 2,600,000 |
| e. | EQUITY GAP (c - d) | \$ 4,695,821 |
| f. | EQUITY PRICING PERCENTAGE (Percentage of 10-year credit expected to be personally invested by you or raised as equity excluding syndication or similar costs to 3rd parties) | \$ 0.855 |
| g. | 10-YEAR CREDIT AMOUNT NEEDED TO FUND THE EQUITY GAP (e/f) | \$ 5,492,188 |
| h. | ANNUAL TAX CREDIT REQUIRED TO FUND EQUITY GAP (g/10) | \$ <u>549,219</u> |
| I. | MAXIMUM ALLOWABLE CREDIT AMOUNT | \$ 508,038 |
| j. | RESERVATION AMOUNT (Lesser of h or j) | \$ 508,038 |
| k. | TOTAL EQUITY INVESTMENT (anticipated for initial app) | \$ <u>4,343,390</u> |
| I. | DEFERRED DEVELOPER FEE | \$ 361,431 |
| m. | FINANCIAL GAP | \$ 0 |
| | CREDIT PER UNIT (j/Number of Units) | \$ 6048 |
| | CREDIT PER BEDROOM (j/Number of Bedrooms) | \$ 2278 |
| | COST PER UNIT a - (Cost of Land + Commercial Costs + Historic Credits) Total Number of Units | \$ <u>84,178</u> |

| footnotes: | |
|------------|--|
| | |

The undersigned hereby acknowledges that:

- 1. This Application form, provided by IHFA to applicants for funding, including the sections herein relative to basis, credit calculations and determinations of the amount of the credit necessary to make the development financially feasible, is provided only for the convenience of IHFA in reviewing the reservation requests; completion hereof in no way guarantees eligibility for the credits or ensures that the amount of credits applied for has been computed in accordance with IRC requirements; and that any notations herein describing IRC requirements are offered only as general guides and not as legal authority;
- The undersigned is responsible for ensuring that the proposed development will be comprised of qualified low-income buildings; that it will in all respects satisfy all applicable requirements of federal tax laws and any other requirements imposed upon it by the IHFA; and that the IHFA has no responsibility that all or any funding allocated to the development may not be useable or may later be recaptured;
- 3.
 For purposes of reviewing this Application, IHFA is entitled to rely upon the representation of the undersigned as to the inclusion of costs in eligible basis and as to all of the figures and calculations relating to the determinations of qualified basis for the development as a whole and for each building therein individually as well as the amounts and types of credit applicable thereto, and that the issuance of a reservation based on such representations in no way imposes any responsibility on the IHFA for their correctness or compliance with IRC requirements;
- 4. The IHFA offers no advise, opinion or guarantee that the Applicant or the proposed development will ultimately qualify for or receive low-income housing tax credits, Multi-family tax exempt Bonds, HOME, 501(c)3 Bonds;
- 5. Allocations of funding are not transferable without prior written notice of the IHFA; and
- 6. The requirements for applying for funding and the terms of any reservation or allocation thereof are subject to change at any time by federal or state law, federal, state or IHFA regulations, or other binding authority.
- 7. Applicant is submitting this Application on behalf of Owner, whether Owner has already been formed or is a to-be-formed entity.
- 8. Applicant represents and warrants to IHFA that it has all necessary authority to act for, obligate and execute this Application on behalf of itself and Owner, and to engage in all acts necessary to consummate this Application. Applicant further represents and warrants to IHFA that the signatories hereto have been duly authorized and that this Application shall be valid and binding act of the Applicant, enforceable according to its terms.
- In the event the Applicant is not the Owner, Applicant represents and warrants to IHFA that it will take, and
 not fail to take, any and all necessary to cause the Owner to ratify and confirm and comply with the terms
 and conditions of this Application.
- 10. Applicant represents and warrants to IHFA that it will take any and all action necessary and not fail to cause the Developer to ratify and confirm and comply with the terms and conditions of this Application

Further, the undersigned hereby certifies that:

- All factual information provided herein or in connection herewith is true, correct and complete, and all estimates are reasonable;
- b) It shall promptly notify the IHFA of any corrections or changes to the information submitted to the IHFA in connection with this Application upon becoming aware of same;
- c) It is responsible for all calculations and figures to the determination of the eligible basis and qualified basis for any and all buildings and other improvements, and it understands and agrees that the amount of funding to be reserved and allocated has been calculated pursuant to and in reliance upon the representations made within;

- d) It will at all times indemnify and hold harmless IHFA against claims, losses, costs, damages, expenses and liabilities of any nature (including, without limitation, attorney fees and attorney fees to enforce the indemnity rights hereunder) directly or indirectly resulting from, arising out of or relating to IHFA's acceptance, consideration, approval or disapproval of this Application and the issuance or non-issuance of an allocation of funding in connection herewith.
- e) It shall furnish the IHFA with copies of any and all cost certifications made to any other governmental agency, including, but not limited to, cost certifications made to FmHA or FHA, at the time that such certifications are furnished to such other agency.
- 7. Applicant hereby authorizes IHFA and its successors, affiliates, agents and assigns to utilize in any manner and at anytime, any photograph, picture, or other medium (collectively "photographs") of the property covered by this Application, without limitation, in any and all matters, publications, or endeavors, commercial or noncommercial, undertaken directly or indirectly by IHFA at any time on or after the date of this Application without any limitation whatsoever. Applicant understands that: (1) it is relinquishing any and all ownership rights in any such photograph, picture or medium to IHFA; and (ii) it is relinquishing any and all legal rights that it may now or hereafter have to, directly or indirectly, challenge, question or otherwise terminate the use of the photograph by IHFA.
- 8. DISSEMINATION OF INFORMATION and AGREEMENT TO RELEASE AND INDEMNIFY. The undersigned for and on behalf of itself, the Development, Owner and all participants in the Development, together with their respective officers, directors, shareholders, members, partners, agents, representatives, and affiliates (collectively, "Applicant") understands, acknowledges and agrees that this and any application for Rental Housing Tax Credits ("Credits") (including, but not limited to, all preliminary final Applications, related amendments and information in support thereof and excepting personal financial information) are available for dissemination and publication to the general public.

In addition, as additional consideration for IHFA's review of its request for Credits, the Applicant does hereby release IHFA and its directors, employees, attorneys, agents and representatives of and from any and all liability, expense (including reasonable attorney fees) and damage that it may, directly or indirectly, incur because of such dissemination or publication, and the Applicant hereby agrees to indemnify and hold IHFA harmless of and from any and all such liability, expense or damage.

| IN WITNESS WI | HEREOF, the | e undersig | ned, being dul | y authorized, has caused this document to be executed in |
|------------------|-------------|------------|----------------|--|
| its name on this | 24th | day of F | ebruary | 2005 |
| APPLICANT IS I | NOT OWNE | R | | |
| | | | | Keller Development, Inc. |
| | | | | Legal Name of Applicant |
| | | | | By: Charle C Mille L |
| | | | Printed Na | me: Edward E. Keller, Jr. |
| | | | | Its: President |

| STATE OF INDIANA)) \$S: | |
|---|--|
| COUNTY OF Allen | |
| (the President of Keller Development, Inc of 2005 (current year) funding, who acknowledg | d State, personally appeared, Edward E. Keller, Jr. b.), the Applicant in the foregoing Application for Reservation ed the execution of the foregoing instrument as his (her) (her) knowledge and belief, that any and all representations |
| Witness my hand and Notarial Seal this 24th | day of February , 2005 . |
| My Commission Expires: | Dawn Lallauray |
| 7-Aug-11 | Notary Public |
| My County of Residence: Allen | Dawn Gallaway Printed Name (title) |
| APPLICANT IS OWNER | |
| | |
| | Legal Name of Applicant |
| Ву: | |
| | |
| Its: | |
| STATE OF INDIANA)) SS: | |
| COUNTY OF) | |
| of (current year) funding, who acknowledge | d State, personally appeared,), the Applicant in the foregoing Application for Reservation ed the execution of the foregoing instrument as his (her) her) knowledge and belief, that any and all representations |
| Witness my hand and Notarial Seal this | day of |
| My Commission Expires: | |
| | Notary Public |
| My County of Residence: | |
| | Printed Name (title) |

Z. Statement of Issuer/Applicant (For Multi-family Tax Exempt Bonds only)

The undersigned hereby acknowledges that:

- 1. This Application form, provided by IHFA to applicants for tax credits and tax-exempt bonds, including the sections herein relative to basis, credit calculations and determinations of the amount of the credit necessary to make the development financially feasible, is provided only for the convenience of IHFA in reviewing the reservation requests; completion hereof in no way guarantees eligibility for the credits or bonds or ensures that the amount of credits applied for has been computed in accordance with IRC requirements; and that any notations herein describing IRC requirements are offered only as general guides and not as legal authority;
- The undersigned is responsible for ensuring that the proposed bond issue will in all respects satisfy all applicable requirements of federal tax laws and any other requirements imposed upon it by the IHFA; and that the IHFA has no responsibility that all or any of the funds allocated to the Development may not be useable or may later be recaptured;
- 3.
 For purposes of reviewing this Application, IHFA is entitled to rely upon the representation of the undersigned as to the inclusion of costs in eligible basis and as to all of the figures and calculations relating to the determinations of qualified basis for the development as a whole and for each building therein individually as well as the amounts and types of credit applicable thereto, and that the issuance of a reservation based on such representations in no way imposes any responsibility on the IHFA for their correctness or compliance with IRC requirements:
- 4. IHFA may request or require changes in the information submitted herewith, may substitute its own figures which it deems reasonable for any or all figures provided herein by the undersigned and may reserve credits, if any, in an amount significantly different from the amount requested;
- 5. The IHFA offers no advice, opinion or guarantee that the Issuer or the proposed development will ultimately qualify for or receive funds;
- 6. Reservations of funds are not transferable without prior written consent of IHFA;
- 7. If the IHFA believes, in its sole discretion, that the Development will not be completed or that any condition set forth in the Application will not be satisfied within the required time period, or will become unsatisfied or will otherwise cause the Development to fail to qualify for a Bond allocation, the Issuer agrees that the IHFA may rescind and retrieve any funds allocated to the Issuer. The Issuer acknowledges that all terms, conditions, obligations and deadlines set forth in this Application constitute conditions precedent to any allocation of funds, and the Development's failure to comply with any of such terms and conditions shall entitle the IHFA, in its sole discretion, to deem the allocation canceled by mutual consent. After any such cancellation, the Issuer acknowledges that neither it nor the Development will have any right to claim funds. The IHFA reserves the right, in its sole discretion, to modify and/or waive any such failed condition precedent, so long as such waiver does not violate any Code requirements relating to the Development;
- 8. The requirements for applying for funds and the terms of any reservation or allocation thereof are subject to change at any time by federal or state law, federal, state or IHFA regulations, or other binding authority; and
- Reservations may be subject to certain conditions to be satisfied prior to allocation and shall in all cases be contingent upon the receipt of the required Application and reservation fees.
- Applicant is submitting this Application on behalf of Owner, whether Owner has already been formed or is to-be-formed entity.
- 11. Applicant represents and warrants to IHFA that it has all necessary authority to act for, obligate and execute this Application on behalf of itself and Owner, and to engage in all acts necessary to consummate this Application. Applicant further represents and warrants to IHFA that the signatories hereto have been duly authorized and that this Application shall be the valid and binding act of the Applicant, enforceable according to its terms.
- 12. In the event Applicant is not the Owner, Applicant represents and warrants to IHFA that it will take, and not fail to take, any and all action necessary to cause the Owner to ratify and confirm and comply with the terms and conditions of this Application.
- 13. Applicant represents and warrants to IHFA that it will take any and all action necessary and not fail to cause the Developer to ratify and confirm and comply with the terms and conditions of this Application.

Further, the undersigned certifies that:

- a) All factual information provided herein or in connection herewith is true, correct, and complete, and all estimates are reasonable:
- b) It shall promptly notify the IHFA of any corrections or changes to the information submitted to the IHFA in connection with this Application upon becoming aware of same;
- c) It is responsible for all calculations and figures relating to the determination of the eligible basis and qualified basis for any and all buildings and other improvements, and it understands and agrees that the amount of funds to be reserved and allocated has been calculated pursuant to and in reliance upon the representations made herein; and
- d) It will at all times indemnify and hold harmless IHFA against all claims, losses, costs, damages, expenses and liabilities of any nature (including, without limitations attorney fees and attorney fees to enforce the indemnity rights hereunder) directly or indirectly resulting from, arising our of or relating to IHFA's acceptance, consideration, approval or disapproval of this Application and the issuance or non-issuance of an allocation of funds in connection herewith.

| funds in connection h | erewith. | | | | |
|---|----------------------------|----------------------|---|---------------------------------------|---|
| IN WITNESS WHER | | ed, being duly autho | | nis document to be e | executed in |
| | | | Legal Name of Iss | | |
| | | By: | · | · · · · · · · · · · · · · · · · · · · | |
| | | Printed Name | | | |
| | | Its | | | |
| | | | | | |
| STATE OF INDIANA |)) SS: | | | | |
| COUNTY OF |) | | | | |
| Before me, a Notary Pubic (the of (current y voluntary act and deed, an contained therein are true. | of year) funding, who a | cknowledged the ex |), the Applicant in tecution of the foreg | oing instrument as l | ation for Reservation his (her) tations |
| Witness my hand and Note | arial Seal this | | day of | 1 | |
| My Commission Expires: | | | | | |
| | | | Notary Public | | |
| My County of Residence: | _ | | Printed Name | | |
| | | | (title) | | |